| GRANTOR | GRANTEE | KIND OF INST. | FILED DATE | FILED FILED | FILED REMARKS | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| Moore Robert J. wf | Edgewood Park Addition #3 | Plat | 2-16-59 | 3-18-59 | | P.6 | 2 | Tr. SW¼ 5-13-20 |
| City of Lawrence | | Ordn. | 3-17-59 | 3-26-59 | | 204 | 605 | |
| Moore Robert J. wf. | Edgewood Park Addition #3 | Decl. Cov. | 4-7-59 | 4-7-59 | | 205 | 69 | |
| Moore Robert J. wf. | Edgewood Park Addition #3 | Amnd. Cov. | 4-9-59 | 4-9-59 | | 205 | 116 | |
| Moore Robert J. wf. | Robert P. Snowden Sr. | D | 11-11-59 | 11-12-59 | | 208 | 521 | |
| Snowden Robert P. Sr. wf. | Hird Incorporated | D. | 4-20-66 | 12-1-66 | | 248 | 16 | |
| Hird Incorporated | Lawrence Nat'l. Bank | M | 10-7-66 | 12-1-66 | | 145 | 234 | Rel 3-28-67 |
| Hird Incorporated | Galen Charles Patterson, etal | D. | 3-24-67 | 3-28-67 | | 249 | 367 | |
| Patterson, Galen Charles, wf. | Prudential Ins. Co. of America | M. | 3-27-67 | 3-28-67 | | 146 | 74 | |
| Howell, Vicki Kay, husb. | Douglas Co. Bank | M. | 9-30-85 | 10-4-85 | | 385 | 860 | |
| Howell, Vicki Kay, husb. | Douglas Co. Bank | Mtg | 7-5-91 | 7-12-91 | | 459 | 140 | |
| Douglas County Bank | Vicki Kay Howell husb. | Rel Mtg | 7-16-91 | 7-25-91 | | 459 | 1302 | 385-860 Release |
| Prudential Insurance Co | Galen Charles Patterson, wf | Rel M. | 3-21-97 | 5-9-97 | | 578 | 107 | 146-74 |
| Douglas County Bank | Vickie Kay Howell Hs | Rel Mtg | 9-25-98 | 9-28-98 | | 623 | 414 | 459-140 Rel |

| ADDITION | BLOCK | LOT |
|---|---|---|
| Edgewood Park Addition #3 | 2 | 33 |

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