

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION.
			DATE	FILED	REMARKS			
Farmers' Co-op Assoc.	East View Subdivision No. Two	Plat	6-8-56	6-27-56		P-4	44	tr. SE $\frac{1}{4}$ 6-13-20
City of Lawrence	Ord. #2995		11-10-59	11-12-59		208	513	
Farmers Co-op Ass'n.	Douglas County	Esm't	2-7-66	2-25-66		243	144	
FOR REPLAT SEE FARMERS COOP SUBD. #2 IN PLAT BOOK 12 PAGE 13								