

| GRANTOR                           | GRANTEE                          | KIND OF INST.           | DATE         | FILED     | BOOK | PAGE | DESCRIPTION<br><i>SW 1 SE</i>      |
|-----------------------------------|----------------------------------|-------------------------|--------------|-----------|------|------|------------------------------------|
| Cheer Pole Company, Ltd.          | Deerfield Woods Subdivision No 2 | Plat                    | 12-18-92     | 6-25-93   | P15  | 547  | 43.73 Acre TR 23-12-19 City of Law |
| Cheer Pole Company, Ltd.          | City of Lawrence                 | Master Street Tree Plan | ----         | 6-25-93   | 494  | 2303 |                                    |
| Cheer Pole Company, Ltd.          | City of Lawrence                 | Agree                   | 5-19-93      | 7-12-93   | 495  | 2017 | Agree Not to Protest               |
| City of Lawrence                  | -----                            | Resol                   | 5706 4-18-95 | 4-20-95   | 532  | 522  | Street & Sidewalk Improvements     |
| CHEER POLE LTD                    | CENTRAL NATIONAL BANK            | MTG                     | 10-22-99     | 10-25-99  | 660  | 793  |                                    |
| CHEER POLE LTD                    | CENTRAL NATIONAL BANK            | R/A                     | 10-22-99     | 10-25-99  | 660  | 799  |                                    |
| cheer Pole Limited                | Salb Construction, Inc.          | CD                      | 8-10-2000    | 8-16-2000 | 683  | 952  |                                    |
| Central Nat'l Bank                | Cheer Pole, LTD                  | Rel.                    | 8.16.00      | 8.22.00   | 684  | 16   | 600-793 PHL Rel.                   |
| Salb Construction Inc.            | Fred Dale Campbell               | D                       | 3.2.01       | 3.2.01    | 700  | 730  |                                    |
| Campbell, Fred Dale               | MERS - Commerce Bank             | Mtg                     | 3.1.01       | 3.2.01    | 700  | 732  | \$160,550.00                       |
| Campbell, Fred Dale               | MERS - Commerce Bank NA          | Mtg                     | 3.6.03       | 3.11.03   | 839  | 17   | QPRD NO new Money                  |
| Mortgage Electronic Reg Systems.  | Fred Dale Campbell               | Rel                     | 3-31-03      | 4-7-03    | 845  | 267  | 700-732 Rel                        |
| Campbell, Fred Dale               | Oliver J. Pearl, et al           | D                       | 5-1-07       | 5-4-07    | 1021 | 5856 |                                    |
| Pearl, Kelly J. , hs.             | Capitol Federal Savings Bank     | Mtg                     | 5-4-07       | 5-4-07    | 1021 | 5857 | \$202,919.00                       |
| Mortgage Electronic Reg Systems   | Fred Dale Campbell               | Rel                     | 5-24-07      | 5-29-07   | 1023 | 665  | 839-17 Rel                         |
| Pearl, Oliver J. wf               | Joshua C. Smith, wf              | D                       | 2.9.10       | 4.28.10   | 1061 | 392  |                                    |
| Smith, Joshua C. wf               | Homeservices Lending             | Mtg                     | 4.28.10      | 4.28.10   | 1061 | 393  | 224,250.00                         |
| Capitol Federal Savings Bank      | Kelly J. Pearl hs.               | Rel                     | 5-11-10      | 5-17-10   | 1061 | 3653 | 1021-5857 Rel                      |
| Homeservicing Lending LLC         | Wells Fargo Bank NA              | Assign                  | 9-22-10      | 10-13-10  | 1067 | 142  | 1061-393 Assign                    |
| Smith, Joshua C., wf              | Home Servicing Lending           | Mtg                     | 12.2.11      | 12.7.11   | 1081 | 3555 | 850.00 Off New \$                  |
| ADDITION                          |                                  | BLOCK                   |              | LOT       |      |      |                                    |
| DEERFIELD WOODS SUBDIVISION NO. 2 |                                  | 6                       |              | 6         |      |      |                                    |



