GRANTOR	GRANTEE	KIND OF INST.	DATE OF ~~Recd~~ Inst.	DATE OF ~~Inst~~ Recd	BOOK	PAGE	DESCRIPTION OF PROP.	REMARKS
Crescent Oil Inc., etal	Country Club North	Plat	6-29-62	7-13-62	P.7	19	NE¼ Sec. 26-12-19	
City of Lawrence	Ordn. #.	3236	7-31-62	8-8-62	223	157		
Hills Leonard L., Wf.	Capitol Federal Savings & Loan	M.	7-1-63 Rel.	7-8-63 11-2-65	134	524	1 Acre Rel 11-2-65 See Lot 173	

	SECTION	TOWNSHIP	RANGE	QUARTER	
Country Club North	26	12	19	NE	I.