

| GRANTOR                                    | GRANTEE                        | KIND OF INST. | FILED        |          |         | BOOK | PAGE | DESCRIPTION                  |
|--------------------------------------------|--------------------------------|---------------|--------------|----------|---------|------|------|------------------------------|
|                                            |                                |               | DATE         | FILED    | REMARKS |      |      |                              |
| Crescent Oil Inc., etal                    | Country Club North             | Plat          | 6-29-62      | 7-13-62  |         | P.7  | 19   | NE $\frac{1}{4}$ 26-12-19    |
| City of Lawrence                           |                                | Ord. #        | 3236 7-31-62 | 8-8-62   |         | 223  | 157  |                              |
| Gorrill Robert B., etal                    | Stanley D. Penny               | D.            | 2-17-64      | 3-10-64  |         | 231  | 504  |                              |
| Penny Stanley D., wf.                      | Robert B. Gorrill, etal        | M.            | 3-10-64      | 3-10-64  |         | 136  | 545  | Rel. 11-2-65                 |
| Penny Stanley D. wf                        | C. and N., Inc.                | D             | 10-29-65     | 11-2-65  |         | 241  | 326  |                              |
| C. and N., Inc.                            | Capitol Fed. Sav. & Loan       | M             | 10-29-65     | 11-2-65  |         | 142  | 159  | Rel. 7-7-67                  |
| Capitol Fed. Sav. & Loan                   | C. and N. Inc.                 | PH. Rel.      | 4-1-66       | 4-4-66   |         | 143  | 246  | 142-159                      |
| C. and N. Inc.                             | Joe B. Stroup etal             | C.D.          | 4-1-66       | 4-4-66   |         | 243  | 460  |                              |
| Stroup Joe B. etal                         | American Sav. Assoc.           | M.            | 6-27-66      | 6-28-66  |         | 144  | 83   | OR 291 pg 914<br>Rel 3-27-73 |
| Stroup Joe B. etal                         | American Sav. Ass'n.           | M.            | 6-27-66      | 7-13-66  |         | 144  | 146  | Record Rel 3-27-73           |
| Stroup, Joe B. etal                        | American Sav. Ass'n. of Topeka | M.            | 3-27-67      | 3-28-67  |         | 146  | 82   | Rel 10-5-67                  |
| American Savings Assn. Joe B. Stroup, etal |                                | Rel. Rel.     | 3-29-67      | 4-6-67   |         | 146  | 181  | 144-83 & 144-146             |
| Stroup, Joe B. etal                        | Roland H. Thornburg, etal      | D.            | 9-18-67      | 10-5-67  |         | 253  | 466  |                              |
| Thornburg, Roland H. wf                    | American Savings Ass'n.        | M.            | 9-15-67      | 10-5-67  |         | 178  | 58   |                              |
| Associated Builders, Inc.                  | Robert H. Pierce, etal         | C.D.          | 7-10-69      | 8-22-69  |         | 265  | 53   | incorrect Description        |
| Thornburg, Roland H. wf                    | Betty Jean Thornburg, Trustee  | D             | 10-5-91      | 10-30-91 |         | 463  | 1205 | Und 1/2                      |
| Thornburg, Roland H. wf                    | Roland H. Thornburg, Trustee   | D             | 10-5-91      | 10-30-91 |         | 463  | 1206 | Und 1/2                      |
| Resolution Trust Corp                      | Imperial Federal Savings Assoc | Assign mfg    | 9-17-91      | 11-4-91  |         | 463  | 1673 | 148-158 Assign               |
| Resolution Trust Corp                      | Ryland Mortgage Co             | Assign mfg    | 9-17-91      | 11-4-91  |         | 463  | 1753 | 148-158 Assign               |
| Thornburg, Roland H., Tr. etal             | John S. Schott                 | D             | 10-5-95      | 11-3-95  |         | 543  | 903  |                              |
|                                            | ADDITION                       |               | BLOCK        |          |         | LOT  |      |                              |
|                                            | Country Club North             |               |              |          |         | 7    |      | I.                           |

