

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Hale Ammie M. & Cecil Sarah	Frank H. Bennett	D	6-25-24	6-26-24	.	116	346	
Bennett Frank H.	Merchants Loan & Sav. Bank	M	6-25-24	6-26-24		66	357	rel. 5-16-27
Bennett Delmer F.	Lawrence Bldg. & Loan	M	5-16-27	5-17-27		67	598	
Bennett Delmer F.	Eva Mintier hs.	D	12-22-37	7-19-39		141	491	
Mintier Harry	Eva Mintier	QCD	3-1-40	3-19-40		135	504	
Mintier Eva hs.	George J. Shultz	M	4-6-40	4-8-40		82	631	
Mintier Eva hs.	Loa Shultz	M	1-9-41	1-9-41		87	95	rel. 8-4-42
Mintier Eva hs.	Samuel E. Hill	D	1-25-41	1-29-41		143	354	
Hill Samuel E.	Harry A. Puckett	D	4-19-45	5-14-45		154	64	
Puckett Harry A.	H. W. Mintier et al	D	4-19-45	9-16-46		158	3	
Mintier H. W. wf.	Warren E. Manuel et al	D	9-16-47	9-16-46		158	4	
Manuel Warren E. wf	Lawrence Bldg. & Loan	M	9-16-46	9-16-46		91	430	Rel. 2-6-57
Manuel Warren E. wf	W. E. Murphy et al	D	1-17-51	2-6-51		173	204	
Murphy W. E. wf.	Lena Winger	D	1-26-51	2-6-51		173	205	W 45'
Murphy W. E. wf.	Sibyl McDonald	D	1-26-51	2-6-51		173	206	E 72'
McDonald Sibyl	Agnes M. Kelly	M	1-27-51	2-6-51		199	381	E 72' Rel. 4-3-51
McDonald Sibyl S.	Douglas County Bldg & Loan Ass'n	M	2-6-51	3-6-51		99	461	E 72' Rel. 6-10-51
McDonald Sibyl S.	Douglas County Bldg & Loan Ass'n	RA	2-6-51	3-6-51		173	407	E 72' Rel. 6-10-51
Winger Lena	Grace Mappewitn.	D	1-26-52	5-1-52		177	228	W 45'
McDonald Sibyl S.	ANNE Gill	D	7-10-51	5-7-54		184	312	E 72'
ADDITION		BLOCK			LOT			
		Connecticut St			1.2			

GRANTOR	GRANTEE	KIND OF INST.	FILED			BOOK	PAGE	DESCRIPTION
			DATE	FILED	REMARKS			
Gill	ANNE	EARL O. COFFMAN et al	D	10-16-51	6-10-54	184	555	E 72'
COFFMAN	EARL O. WF	LAWRENCE Bldg + Loan	M	6-10-54	6-10-54	106	339	do. Rel. 3-28-57
McDonald	Sibyl		AFFID	6-11-54	6-14-54	184	586	do.
COFFMAN	EARL O. WF	HALE EDWARD Dougherty et al	D	6-29-54	7-3-54	185	93	E 72'
Malone	Bessie	N. E. Howard et al	D	3-21-57	3-26-57	196	375	E 72'
Dougherty	HALE EDWARD WF	Bessie Malone	D	7-10-55	4-4-57	196	434	E 72.
Markwith	Grace	Andrew Garcia et al	D	9-23-52	1-31-58	200	26	W 45'
GARCIA	Andrew WF	William F. Bodin	M	5-22-63	5-22-63	134	175	W. 45' - Rel. 11-12-65
Sheriff Douglas County		Concept IV Inc.	SD.	7-5-79	8-10-79	337	475	E 72'
Concept IV		Lawrence Bank + Tr.	m.	3-11-80	3-25-80	341	1117	E. 72'
Ventura, Orlando J.			Affid. Exhibit Int. Rel. 11/9	5-14-82	5-24-82	355	1509	W 45'
Law Nat'l Bank + Tr.		Concept IV		3-24-86	3-25-86	389	2015	341-1117
CONCEPT IV, INC		LAWRENCE NAT'L BANK	MTG	9-5-89	9-6-89	436	273	E 72'
Concept IV Inc		City of Lawrence	Mtg	10-24-89	11-10-89	438	535	E 72'
Concept IV Inc et al		First National Bank	Mtg	3-13-92	3-13-92	469	820	E 72'
Lawrence National Bank		Concept IV Inc	Rel. 11/9	6-16-92	6-22-92	475	267	436-273
City of Lawrence		First National Bank	Subj. Ord. Agree	3-17-92	6-22-92	475	268	Re: 438-535
Garcia, Andrew WF		Orlando J. Ventura	D	5-6-82	11-5-92	482	1216	W 45'
Ventura, Orlando J		Orlando R. Ventura	Rel.	4-14-88	11-5-92	482	1217	do
Merantile Bank		Concept IV, Inc.	M.	2-27-98	3-2-98	601	1181	469-820
ADDITION			BLOCK			LOT		
			Connecticut St.			113		

