

| GRANTOR                   |              | GRANTEE                            |              | KIND<br>OF<br>INST. | FILED          |          |         | BOOK | PAGE | DESCRIPTION  |
|---------------------------|--------------|------------------------------------|--------------|---------------------|----------------|----------|---------|------|------|--------------|
|                           |              |                                    |              |                     | DATE           | FILED    | REMARKS |      |      |              |
| Garst                     | Abbie K.h.s  | Hugh                               | Blair        | M                   | 11-15-17       | 11-16-17 |         | 55   | 499  | rel.9-19-23  |
| Garst                     | Joel wf.     | Hugh                               | Blair        | M                   | 11-15-17       | 11-16-17 |         | 55   | 500  | rel.11-23-22 |
| Garst                     | J. A. wf.    | Watkins National Bank              |              | M                   | 6-30-22        | 7-1-22   |         | 59   | 487  | rel.6-17-24  |
| Keefe                     | Sabrey A.    |                                    |              | Aff                 | 8-2-05         | 3-10-25  |         | 114  | 381  |              |
| Garst                     | Abbie K.wf   | Ralph                              | Ward         | D                   | 3-10-25        | 6-20-25  |         | 117  | 379  |              |
| Ward                      | Ralph wf.    | Alonzo G.                          | Wilson wf.   | D                   | 6-29-25        | 1-27-26  |         | 119  | 138  |              |
| Wilson                    | Alonzo G.wf  | Union Central Life Ins. Co.        |              | M                   | 1-22-26        | 1-27-26  |         | 67   | 277  | rel.2-17-31  |
| Wilson                    | Alonzo G.wf  | Ralph W.                           | Ward         | D                   | 9-3-27         | 9-6-27   |         | 120  | 591  |              |
| Ward                      | Ralph W. wf  | Alonzo G.                          | Wilson       | D                   | 3-17-28        | 3-27-28  |         | 118  | 427  |              |
| Wilson                    | Alonzo G.wf. | Home Service & Laundry Co.         |              | D                   | 3-27-28        | 3-27-28  |         | 123  | 34   |              |
| Home Service & Ldry. Co.  |              | Parks                              | Helmick Trl  | M                   | 7-1-38         | 8-16-38  |         | 83   | 442  |              |
| Alford-Clarke Post 852    |              | Lawrence Bldg. & Loan              |              | M                   | 8-23-45        | 8-24-45  |         | 91   | 138  | rel.8-28-48  |
| Helmick                   | Parks Tr.    | Home Service & Ldry. Co.           |              | Pt. rel.            | 8-16-45        | 12-14-45 |         | 89   | 152  |              |
| Garst                     | Abbie K.     |                                    |              | Aff                 | 7-25-45        | 12-14-45 |         | 151  | 577  |              |
| Home Service & Ldry. Co.  |              | Alford Clarke Vet. of Foreign Wars |              | D                   | 7-25-45        | 12-14-45 |         | 151  | 578  |              |
| Helmick                   | Parks        | Home Service Laundry Co.           |              | Rel.                | 10-7-46        | 10-24-46 |         | 89   | 452  |              |
| Alford Clarke Post.V.F.W. |              |                                    |              | resol-<br>ution     | 8-23-48        | 8-25-48  |         | 165  | 197  |              |
| Alford Clarke Post.V.F.W. |              | Thomas B.                          | Parker et al | D                   | 8-27-48        | 9-3-48   |         | 165  | 259  |              |
| Parker                    | Thomas B.wf  | Kirchoff-Hughes Wholesale Co. Inc. |              | D                   | 10-15-48       | 10-25-48 |         | 165  | 585  |              |
| Home Service Ldry. Co.    |              |                                    |              | resol-<br>ution     | 10-27-48       | 10-28-48 |         | 165  | 618  |              |
|                           |              | ADDITION                           |              |                     | BLOCK          |          | LOT     |      |      |              |
|                           |              |                                    |              |                     | Connecticut St |          | 161     |      |      |              |

[illegible]