

U181067

| GRANTOR                    | GRANTEE                     | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.     | REMARKS |
|----------------------------|-----------------------------|---------------|----------------|---------------|------|------|--------------------------|---------|
| Ray, Orville L. wf         | Commerce Park East          | Plat          | 12-11-76       | 3-3-77        | P-13 | 87   | NW $\frac{1}{4}$ 8-13-20 |         |
| City of Lawrence           | --- Resol. #4211            |               | 8-11-77        | 8-9-77        | 320  | 593  |                          |         |
| City of Lawrence           | --- Ord. # 4846             |               | 9-15-77        | 9-13-77       | 321  | 393  |                          |         |
| State of Kansas            | Sewer permit                |               | 9-20-77        | 9-20-77       | 321  | 621  |                          |         |
| Yu, Po Lung et al          | City of Lawrence Agree.     |               | 6-30-81        | 6-30-81       | 350  | 62   |                          |         |
| Western Home Builders Inc  | O. Warren Mitchell, et al   | CD            | 10-26-84       | 6-20-79       | 376  | 189  |                          |         |
| Mitchell, O. Warren, et al | Lawrence Federal Savings    | M             | 10-26-84       | 10-13-84      | 376  | 191  |                          |         |
| Mitchell, O. Warren, et al | Lawrence Federal Savings    | M             | 10-26-84       | 10-13-84      | 376  | 196  |                          |         |
| Mitchell, O. Warren, wf.   | O. Warren Mitchell          | D             | 4-3-89         | 4-3-89        | 430  | 285  |                          |         |
| Metropolitan Federal Bank  | O. Warren Mitchell, et al   | Rel Mtg       | 8-24-94        | 8-17-94       | 521  | 1628 | 376-191; 376-196 Rel     |         |
| Mitchell, O. Warren wf     | Wm Fred Mohl, Jr. et al     | D             | 6-15-95        | 6-16-95       | 535  | 505  |                          |         |
| Mohl, William Fred, Jr. wf | O. Warren Mitchell et al    | D             | 2-1-96         | 2-15-96       | 548  | 215  |                          |         |
| mitchell, O. warren wf     | William Fred Mohl Jr. et al | D             | 6-3-97         | 5-27-97       | 579  | 1826 |                          |         |
| Mohl, William Fred, Jr. wf | University National Bank    | Mtg           | 3-20-01        | 3-16-01       | 702  | 968  | #100,000-                |         |
| Mohl, William Fred, Jr. wf | University National Bank    | mtg           | 6-23-06        | 6-23-06       | 1008 | 3085 | #40,000 <sup>00</sup>    |         |
| Mohl, William Fred, Jr. wf | Lawrence Bank               | mtg           | 4-22-08        | 4-16-08       | 1035 | 4723 | #180,000.00              |         |
| University National Bank   | William Fred Mohl, Jr., wf. | Rel. mtg      | 4-30-08        | 4-24-08       | 1036 | 377  | 1008-3085 + 702-968 Rel. |         |
| Mohl, William F. Jr., wf   | Lawrence Bank               | D             | 6-30-09        | 7-1-09        | 1051 | 2593 |                          |         |
| Lawrence Bank              | Hedge Tree, L.L.C.          | D             | 7-10-12        | 7-10-12       | 1089 | 1238 |                          |         |
| Lawrence Bank              | William Fred Mohl, Jr., wf  | Rel Mtg       | 10-17-12       | 10-15-12      | 1093 | 3065 | 1035-4723 Rel            |         |
| ADDITION                   |                             | BLOCK         |                | LOT           |      |      |                          |         |
| COMMERCE PARK EAST         |                             |               |                |               |      | 19   |                          |         |

| GRANTOR                                                         | GRANTEE | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP. | REMARKS |
|-----------------------------------------------------------------|---------|---------------|----------------|---------------|------|------|----------------------|---------|
| For Replat See Plat Book 18 Page 801 (Commerce Park East No. 2) |         |               |                |               |      |      |                      |         |
| ADDITION                                                        |         | BLOCK         |                |               | LOT  |      | II                   |         |
| COMMERCE PARK EAST                                              |         |               |                |               | 19   |      |                      |         |