

TREAT, ALLEN PRESS, LAWRENCE, KANSAS

| GRANTOR                         | GRANTEE                            | KIND OF INST. | FILED   |         |         | BOOK | PAGE | DESCRIPTION              |
|---------------------------------|------------------------------------|---------------|---------|---------|---------|------|------|--------------------------|
|                                 |                                    |               | DATE    | FILED   | REMARKS |      |      |                          |
| Farmers Cooperative Association |                                    | Plat          | 4-29-54 | 5-19-54 |         | P. 4 | 4A   | SW $\frac{1}{4}$ 5-13-20 |
| Wichita Bank for Cooperatives   | Farmers Cooperative Ass'n.         | Pt. Rel.      | 5-27-57 | 5-28-57 | 112-357 | 115  | 358  | N 75.10' W 200'          |
| Farmers Cooperative Ass'n.      | Mary P. Johanning                  | CD            | 5-29-57 | 5-31-57 |         | 197  | 164  | Pt. of Lot.              |
| Wichita Bank for Cooperatives   | Farmers Cooperative Ass'n.         | Rel           | 5-23-57 | 6-6-57  |         | 115  | 414  | 106-132                  |
| Wichita Bank for Cooperatives   | Farmers Cooperative Ass'n.         | Pt. Rel.      | 7-1-57  | 7-18-57 |         | 115  | 613  | 112-357                  |
| Johanning MARY P. hs.           | Everett Christenson                | D             | 1-18-63 | 1-18-63 |         | 225  | 565  | Part of lot              |
| Farmers Cooperative Ass'n.      | Douglas County                     | Est't.        | 2-7-66  | 2-25-66 |         | 243  | 142  | E.S.                     |
| Farmers Coop. Assoc.            | Johanning Impl. Inc.               | CD            | 4-10-81 | 4-20-81 |         | 348  | 1214 | Pt. of lot               |
| Johanning Implement Inc.        | Douglas County St. Bank            | m             | 4-23-81 | 4-24-81 |         | 348  | 1434 | do.                      |
| Sherry Douglas Co.              | Douglas Co. Bank                   | She 5/6       | 6-5-86  | 6-5-86  |         | 392  | 447  |                          |
| Douglas Co. Bank                | James B. Meinhardt, wf.            | CD            | 3-5-87  | 3-5-87  |         | 402  | 804  |                          |
| Meinhardt, James B. wf.         | Kaw Valley St. Bank & Tr. - Wamego | mtg.          | 2-23-87 | 3-5-87  |         | 402  | 805  |                          |
| Meinhardt, James B. wf.         | Kaw Valley St. Bank                | CD            | 2-23-87 | 3-17-87 |         | 402  | 1468 | Pt. Lot. As recorded     |
| Meinhardt, James B. wf.         | Michael F. Lechtenberg, et al      | D             | 7-14-89 | 8-18-89 |         | 435  | 861  | pt Lot Und. 1/2          |
| Meinhardt, James B. wf.         | Roger D. Johnson, et al            | D             | 7-14-89 | 8-18-89 |         | 435  | 863  | pt Lot Und. 1/2          |
| Lechtenberg, Michael F. et al   | First Nat'l Bank                   | mtg.          | 8-18-89 | 8-18-89 |         | 435  | 865  | pt Lot                   |
| Johnson, Roger D. et al         | James B. Meinhardt, wf             | mtg.          | 8-18-89 | 8-18-89 |         | 435  | 870  | pt Lot                   |
| Kaw Valley State Bank           | James B. Meinhardt wf              | Rel           | 8-18-89 | 8-25-89 |         | 435  | 1516 | 402-805:402-1468         |
| Meinhardt, James B. wf          | Roger D. Johnson et al             | Rel mtg.      | 6-21-91 | 7-5-91  |         | 458  | 1802 | 435-870 Release          |
| Lechtenberg, Michael F. et al   | Shaun C. Rush                      | D             | 9-1-94  | 9-2-94  |         | 522  | 798  | Pt lot                   |
| ADDITION                        |                                    |               | BLOCK   |         |         | LOT  |      |                          |
| Co-Op Subdivision               |                                    |               |         |         |         | 7    |      |                          |
|                                 |                                    |               |         |         |         | I    |      |                          |

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| Rush, Shaun C.             | Mercantile Bank            | mtg                              | 9-1-94    |         | 522  | 799  | pt lot                 |
| Rush, Shaun C.             | Farmer's Cooperative Ass'n | partial mtg correcting statement | 9-6-94    |         | 522  | 1311 | 435-865 & L            |
| Rush, Shaun C.             | Farmer's Cooperative Ass'n | Deo Bank AcB                     | 10-2-7-98 |         | 637  | 1837 | 558-1879 pt lot        |
| Rush, Shaun C.             | City of Lawrence           | ESMT                             | 3-22-99   |         | 645  | 1723 | 10' waterline Esm      |
| Rush, Shaun C.             | City of Lawrence           | ESMT                             | 4-22-99   |         | 648  | 913  | waterline              |
| Rush, Shaun C.             | City of Lawrence           | Sub                              | 4-22-99   |         | 648  | 923  | R. 522-7994 913        |
| Rush, Shaun C.             | Peoples Bank               | mtg                              | 7-5-2000  |         | 679  | 1232 | pt lot                 |
| Rush, Shaun C.             | Peoples Bank               | RAO                              | 7-5-2000  |         | 679  | 1238 | db.                    |
| Rush, Shaun C.             | Rush, Shaun C.             | Attid                            | 12-18-00  |         | 693  | 1198 | pt lot to me. 679-1232 |
| Firststar Bank             | Shaun C. Rush              | Refin                            | 12-12-00  |         | 694  | 725  | 522-799 Rd.            |
| Firststar Bank             | Shaun C. Rush              | mtg                              | 1-11-01   |         | 696  | 825  | 522-799 Rd.            |
| Farmer's Cooperative Ass'n | Axrom, L.L.C.              | D                                | 6-28-2001 |         | 720  | 1742 | pt lot 22385-11-5 TR   |
| Rush, Shaun C.             | City of Lawrence           | Ease                             | 8-21-01   |         | 729  | 268  | pt lot Redstart        |
| Axrom, LLC                 | City of Lawrence           | Case                             | 9-18-01   |         | 735  | 1419 | W. 12.00               |
| Rush, Shaun C.             | Quick Trip, Corp.          | D                                | 6-6-05    |         | 987  | 5449 |                        |
| Axrom, LLC                 | Quick Trip, Corp.          | Ease                             | 1-21-05   |         | 987  | 5452 |                        |
| Axrom, LLC                 | Quick Trip, Corp.          | Decl.                            | 6-1-05    |         | 987  | 5462 |                        |
| Quick Trip Corporation     | City of Lawrence           | ESMT                             | 6-6-05    |         | 987  | 5496 |                        |
| Quick Trip Corporation     | City of Lawrence           | ESMT                             | 6-7-05    |         | 987  | 5499 |                        |
| Rush, Shaun C.             | UMB Bank, N.A.             | mtg                              | 6-7-05    |         | 988  | 151  | \$151,000.00 pt lot    |

LOT

BLOCK

ADDITION

GRANTEE

KIND OF INSTR.

FILED

REMARKS

BOOK

PAGE

DESCRIPTION

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