GRANTOR	GRANTEE	KIND OF INST.	FILED DATE	FILED FILED	FILED REMARKS	BOOK	PAGE	DESCRIPTION 413328A 413328
Farmers Cooperative Association		Plat	4-29-54	5-19-54		P.4	4A	SW¼ 5-13-20
Wichita Bank for Cooperatives	Farmers Cooperative Ass'n	Rel	5-23-57	6-6-57		115	414	106-132
Farmers Coóperative Ass'n.	Douglas County	Esm't.	2-7-66	2-25-66		243	142	E 5'
City of Lawrence	Farmers Co. Op Association	Agrmt	8-28-89	9-15-89		436	903	
Farmers Cooperative Ass'n	CoBank ACB	mtg Corrective Statement	10-27-98	1-19-99		637	1837	558-1879
Farmers Cooperative Assn.	City of Lawrence	Esmt	3-22-99	5-13-99		645	1723	10' Water line Esmt
Farmers Cooperative Assn	Axrom, L.L.C.	D	6-28-2001	7-3-2001		720	1742	Less W17' 22385-11
Axrom, LLC	Quicktrip, Corp.	D	6.6.05	6.7.05		987	5449	
Quicktrip, Corp.	Shaun C. Rush	Access Ease	1.21.05	6.7.05		987	5452	
Axrom LLC		Decl.	6.1.05	67.05		987	5462	
Quik Trip Corporation	City of Lawrence	ESMT	6-6-05	6-7-05		987	5496	
Quik Trip Corporation	Quik Trip Store No. 167	PLAT	2-18-05	6-9-05		P-17	882	pt Lot

ADDITION	BLOCK	LOT
Co-Op Subdivision		6

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