GRANTOR	GRANTEE	KIND OF INST.	FILED DATE	FILED FILED	FILED REMARKS	BOOK	PAGE	DESCRIPTION
Farmers Cooperative Association		Plat	4-29-54	5-19-54		P.4	4A	SW¼ 5-13-20
Wichita Bank for Cooperatives	Farmers Cooperative Ass'n.	Rel	5-23-57	6-6-57		115	414	106-132
Farmers Cooperative Ass'n.	Douglas County	Esm't.	2-7-66	2-25-66		243	142	w5'
Farmers Cooperative Ass'n	CoBank ACB	mtg Corrective Statement	10-27-98	2-19-99		637	1837	558-1879
Farmers Cooperative Ass'n	Axrom, L.L.C.	D	6-28-2001	7-3-2001		720	1742	Case # 00-22385-11-JTF pt Lot
Axrom, LLC	Quiktrip Corp.	D	6.6.05	6.7.05		987	5449	
Axrom, LLC		Decl.	6.1.05	6.7.05		987	5462	
Axrom, LLC	Quik Trip Corporation	ESMT	6-1-05	6-7-05		987	5483	Temporary Easement
Axrom, LLC	City of Lawrence	ESMT	6-1-05	6-7-05		987	5493	Drainage Easement
Quik Trip Corporation	Quik Trip Store No. 167	PLAT	2-18-05	6-9-05		P-17	882	pt Lot
Axrom, LLC	Peak Addition	Plat	10-10-16	10-19-16		P-19	20	pt lot

ADDITION	BLOCK	LOT
Co-Op Subdivison		2

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THE ALLEN PRESS, LAWRENCE, KANSAS