| GRANTOR | GRANTEE | KIND OF INST. | FILED DATE | FILED FILED | FILED REMARKS | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| Farmers Cooperative Association | | Plat | 4-29-54 | 5-19-54 | | P.4 | 4-A | SW¼ 5-13-20 |
| Wichita Bank for Cooperatives | Farmers Cooperative Ass'n. | Rel | 5-23-57 | 6-6-57 | | 115 | 414 | 106-132 |
| Farmers Cooperative Ass'n. | Douglas County | Esm't. | 2-7-66 | 2-25-66 | | 243 | 142 | W5' and N10' |
| City of Lawrence | — | Order of Vacation | 10-14-86 | 10-16-86 | | 397 | 1853 | N 40' |
| City of Lawrence | | Order of Vacation | 10-14-86 | 6-26-89 | | 433 | 436 | N 40' |
| Farmers Cooperative Ass'n | CoBank ACB | mtg correction statement | 10-27-98 | 2-19-99 | | 637 | 1837 | 558-1879 Pt lot |
| Farmers Cooperative Ass'n | Axrom, L.L.C. | D | 6-28-2001 | 7-3-2001 | | 720 | 1742 | + N 40' Case # 11-STR 00-233.85 |
| Axrom, L.L.C. | | Decl. | 6.1.05 | 6.7.05 | | 987 | 5462 | |

For Replat See Plat Book 19 Page 20 (Peak Addition)

| ADDITION | BLOCK | LOT |
|---|---|---|
| Co-Op Subdivision | | I |

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