

| GRANTOR                                   | GRANTEE              | KIND<br>OF<br>INST. | DATE     | FILED    | BOOK | PAGE | DESCRIPTION    |
|-------------------------------------------|----------------------|---------------------|----------|----------|------|------|----------------|
| Four Inc.                                 | Clinton Lake Estates | Plat                | 9-20-78  | 11-12-79 | P-14 | 53   | NE 1/4 2-13-18 |
| Four Inc.                                 | —                    | Restric             | 11-13-79 | 11-13-79 | 339  | P63  |                |
| For Final Plat See Plat Book 14 — Page 88 |                      |                     |          |          |      |      |                |
|                                           |                      |                     |          |          |      |      |                |
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|                                           |                      |                     |          |          |      |      |                |
|                                           | ADDITION             |                     | BLOCK    |          |      | LOT  |                |
|                                           | CLINTON LAKE ESTATES |                     |          |          |      | 6    |                |

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