

| GRANTOR                     | GRANTEE                     | KIND OF INST.              | DATE     | FILED   | BOOK | PAGE | DESCRIPTION                            |
|-----------------------------|-----------------------------|----------------------------|----------|---------|------|------|----------------------------------------|
|                             |                             |                            |          |         |      |      | NE/4 8-13-20                           |
| Cimarron Partners, etal     | Cimarron Hills No. 5        | Plat                       | 11-14-90 | 2-13-91 | P15  | 423  | Blk 7 Replat Cimarron Hills, & Tr      |
| Cimarron Partners, etal     | City of Lawrence            | Master Street<br>Free Plan | 2-13-91  | 2-13-91 | 453  | 1082 | Repl pt Lot A Cimarron Hills #3, Lot B |
| Cimarron Partners           | Dwight Perry etal           | D                          | 5-23-91  | 5-24-91 | 456  | 2008 |                                        |
| Perry, Dwight wf            | Robert K. Stutzman, etal    | D                          | 12-31-91 | 1-24-92 | 466  | 1632 |                                        |
| Stutzman, Robert K. wf      | University National Bank    | Mtg                        | 1-24-92  | 1-24-92 | 466  | 1633 |                                        |
| University Nat'l Bank       | Republic Bank               | ASSIGN<br>Mtg              | 5-12-92  | 6-8-92  | 474  | 1018 | 466-1633                               |
| First Savings Bank          | RNZ Inc                     | REL<br>Mtg                 | 2-16-93  | 2-22-93 | 487  | 2017 | 423-1642 P Rel                         |
| Stutzman, Robert K. wf      | James Bland, etal           | D                          | 8-19-94  | 9-15-94 | 522  | 2020 |                                        |
| Bland, James wf             | Countrywide Funding Corp.   | Mtg                        | 9-15-94  | 9-15-94 | 522  | 2021 |                                        |
| Republic Bank               | Robert K. Stutzman etal     | REL<br>Mtg                 | 9-20-94  | 9-28-94 | 523  | 1086 | 466-1633 Rel                           |
| Bland, James wf             | Countrywide Home Loans, Inc | Mtg                        | 8-16-99  | 8-20-99 | 655  | 875  | Affid No New Money                     |
| Bland, James wf             | Countrywide Home Loans, Inc | Mtg                        | 8-16-99  | 8-20-99 | 655  | 882  |                                        |
| Countrywide Home Loans      | James Bland, etal           | REL<br>Mtg                 | 9-15-99  | 9-23-99 | 658  | 365  | 522-2021 Rel                           |
| COUNTRYWIDE HOMES.          | James Bland, etal           | REL<br>Mtg                 | 4-10-03  | 4-22-03 | 849  | 1500 | 655-875 REL                            |
| Countrywide Home Loans Inc  | James Bland etal            | REL<br>Mtg                 | 6-2-05   | 6-13-05 | 988  | 1333 | 655-882 - Rel                          |
| Bland, James, etal          | Laura L. Griffin            | D                          | 2.11.08  | 2.14.08 | 1033 | 224  |                                        |
| Griffin, Laura L.           | MERS/ Countrywide Bank      | Mtg                        | 2.14.08  | 2.14.08 | 1033 | 225  | 153,250.00                             |
| Griffin, Laura L. hs        | Jeremy J.D. Pine etal       | D                          | 6-7-13   | 6-25-13 | 1103 | 4730 |                                        |
| Pine, Jeremy J.D. wf        | MERS- Plaza Home Mtg. Inc   | Mtg                        | 6-25-13  | 6-25-13 | 1103 | 4731 | 153,419                                |
| MORT. ELEC. REG. SYS., INC. | LAURA L. GRIFFEN            | REL<br>MTG                 | 7-9-13   | 7-18-13 | 1104 | 5016 | 1033-225 REL                           |
|                             | ADDITION                    |                            |          | BLOCK   |      | LOT  |                                        |
|                             | CIMARRON HILLS NO. 5        |                            |          |         |      | 118  |                                        |

