

GRANTOR	GRANTEE	KIND OF INST.	DATE	FILED	BOOK	PAGE	DESCRIPTION
Reamon, Richard G.	Chalk Hill Addn.	Plat	11-14-79	6-24-80	P-14	77	NW $\frac{1}{4}$ 35-12-19
City of Lawrence	----- Resol. #	4438	8-12-80	8-14-80	342	1211	
City of Lawrence	----- Ord. #	5245	1-27-81	1-29-81	347	170	
University State Bank	Richard G. Reamon et al	Rel m.	10-15-81	10-15-81	352	547	288-1390
Reamon, Richard G.	City of Lawrence Esch T.	1-20-83	3-7-83	360	2066		W8' of E-18'
Reamon, Richard G.	Horizon Corp of KS	D	9-22-81	3-2-84	369	1651	
Horizon Corp of KS	Am. Savings Assoc. of KS	m	3-1-84	3-2-84	369	1652	
Horizon Corp of KS	Timothy P. Rohrig wf	D	9-10-84	9-21-84	375	603	
Rohrig, Timothy P. wf	American Savings Assn	m	9-21-84	9-21-84	375	604	
American Savings	Horizon Corp.	Rel m	10-2-84	10-5-84	375	1350	369-1652
Rohrig, Timothy P. wf.	Mark F. Chang, et al	D	7-11-85	8-1-85	383	385	
Chang, Mark J. wf.	Anchor Savings Assoc.	m	8-1-85	8-1-85	383	386	
American Savings	Timothy P. Rohrig, wf.	Rel m	8-30-85	9-3-85	384	748	375-604
Chang, Mark J. wf	Anchor Savings Assoc.	Rel m	5-20-87	5-26-87	405	1367	
Anchor Sav. Assoc.	Mark J. Chang, wf.	Rel m	6-2-87	6-10-87	406	567	383-386
Anchor Sav. Assoc.	Federal Home Loan Mtg. Corp.	assign m	12-1-88	12-14-88	426	938	405-1367-assign
Federal Home Loan Mtg	Mark J. Chang wf	Rel m	7-23-93	8-2-93	497	746	465-1367 Rel
Chang, Mark J. wf	Mark J. Chang, et al TRs	D	9-26-03	2-19-04	920	466	
Chang, Mark J. et al, Trustees	Christopher L. Barnes et al	T D	4-27-07	4-27-07	1021	3770	
Barnes, Christopher L. wf	Patriots Bank Gardner Branch	MTG	4-27-07	4-27-07	1021	3771	\$139,500.-
	ADDITION			BLOCK		LOT	
	CHALK HILL ADDN.					4	

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