| GRANTOR | GRANTEE | KIND OF INST. | FILED DATE | FILED FILED | FILED REMARKS | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| Huff William wf. | Trustees Baker University | D | 4-30-19 | 12-1-23 | | 113 | 659 | |
| Baker University Trustees | Boatmen's First National Bank of Kansas City | Mtg | 12-1-88 | 12-14-88 | | 426 | 862 | |
| Boatmen's First National Bank KC | Baker University Trustees | Rel Mtg | 5-22-96 | 6-3-96 | | 555 | 1097 | 426-862 Rel |

| ADDITION | BLOCK | LOT |
|---|---|---|
| | Sixth Street | 20 |

Visible Records Equipment Co. Chicago, Flex-Site Index Record Form 21471
DOUGLAS COUNTY, LAWRENCE, KANSAS
600-14440-25516

| GRANTOR | GRANTEE | KIND OF INST. | FILED | | | BOOK | PAGE | DESCRIPTION |
|---|---|---|---|---|---|---|---|---|
| | | | DATE | FILED | REMARKS | | | |
| | | | | | | | | |

| | ADDITION | BLOCK | LOT |
|---|---|---|---|
| | | Sixth Street | 20 |

Visible Records Equipment Co. Chicago, Flex-Site Index Record Form 21471