

| GRANTOR    |                | GRANTEE             |              | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.   | REMARKS     |
|------------|----------------|---------------------|--------------|---------------|----------------|---------------|------|------|--|-------------|
| Simpson    | William A.     |                     |              | Affid         | 12-15-19       | 12-13-19      | 102  | 490  | NW $\frac{1}{4}$ NE $\frac{1}{4}$ & S $\frac{1}{2}$ NE $\frac{1}{4}$ |             |
| Mendenhall | Elmer W. wf    | Mary A.             | Mendenhall   | D             | 7-17-17        | 7-13-17       | 99   | 269  | Tr. 20x40 Ords in E $\frac{1}{2}$                                    | Rel         |
| Mendenhall | Mary A.        | Wilder S.           | Metcalf      | M             | 2-28-20        | 2-28-20       | 40   | 159  | Tr. 20x40 Ords in E $\frac{1}{2}$                                    | 4-9-20      |
| Simpson    | William A.     |                     |              | Affid         | 4-12-20        | 4-8-20        | 102  | 572  | 2 $\frac{1}{2}$ a. NE $\frac{1}{4}$                                  |             |
| Mendenhall | Mary A.        | M.H.                | Hughey       | D             | 4-26-20        | 4-9-20        | 107  | 155  | 5a. NE $\frac{1}{4}$ should read                                     |             |
| McQueen    | Josiah etal    | Elizabeth           | McCleery     | QCD           | 11-26-20       | 4-17-19       | 108  | 58   | Tr. NE $\frac{1}{2}$ Add. 6 N. Law.                                  |             |
| Citizens   | State Bank     | Mary                | Russell h    | Rel           | 4-26-23        | 4-25-23       | 64   | 149  | 3/4a. S $\frac{1}{4}$  | 50-299      |
| Russell    | Mary h         | Citizens            | State Bank   | M             | 4-26-23        | 4-25-23       | 60   | 549  | E $\frac{1}{2}$ of S $\frac{1}{4}$ NE $\frac{1}{4}$ Rel              | 7-17-24     |
| Hughey     | M.H. wf        | G. F.               | Varner       | D             | 7-3-23         | 6-26-23       | 113  | 384  | Tr. NE $\frac{1}{4}$   |             |
| Hughey     | M. H. wf       | Davis J.            | Mills        | D             | 9-4-23         | 8-7-23        | 113  | 511  | 4a. NE $\frac{1}{4}$   |             |
| Varner     | G. F. wf       | Leonard             | Wise         | D             | 4-8-25         | 2-23-24       | 112  | 295  | Tr. NE $\frac{1}{4}$   |             |
| Shannon    | Wilson, Jr.    |                     |              | Affid         | 5-15-26        | 5-8-26        | 118  | 11   | Tr. NE $\frac{1}{4}$   |             |
| Mills      | Daris J. wf    | Lewis               | Weeks        | D             | 4-2-27         | 12-20-26      | 120  | 311  | Tr. SEcor.   |             |
| Weeks      | Lewis          | Daris J.            | Mills        | M             | 4-25-27        | 12-20-26      | 74   | 17   | Tr. SEcor  | Rel 1-17-33 |
| Varner     | G.F. wf        | Champlin            | Refining Co. | D             | 11-12-27       | 10-27-27      | 122  | 51   | 2/3 int. SEcor.  |             |
| Wise       | Leonard wf     | Champlin            | Refining Co. | D             | 11-12-27       | 10-27-27      | 122  | 53   | 1/3 int. SEcor.  |             |
| Varner     | G.F. wf        |                     |              | Affid         | 11-12-27       | 11-7-27       | 118  | 364  | Tr. 20ordsx20ords SE $\frac{1}{4}$                                   |             |
| McCleery   | Elizabeth etal | Clifford            | Pine         | D             | 11-4-31        | 9-21-31       | 128  | 435  | Tr. 18rdsx40rds  |             |
| Pine       | Clifford wf    | State Highway Comm. | of Kans.     | D             | 11-4-31        | 11-4-31       | 128  | 434  | Tr. 18rdsx40rds  |             |
| Mills      | Davis J. wf    | V.A.                | Curry        | M             | 1-17-33        | 1-17-33       | 72   | 569  | Tr. SEcor.   | Rel 3-9-34  |

SECTION

TOWNSHIP

RANGE

QUARTER

unPlatted North Lawrence

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12

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NE

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| GRANTOR                        | GRANTEE                                 | KIND OF INST. | DATE OF RECORD | DATE OF INST. | BOOK | PAGE | DESCRIPTION OF PROP.                        | REMARKS   |
|--------------------------------|---|---------------|----------------|---------------|------|------|---|---|
| Weeks Sylvia Ann               | Davis J. Mills                          | D             | 1-17-33        | 1-10-33       | 131  | 121  | Tr. SEcor.                                  |   |
| Hodge Cora etal                | Anna Lury h                             | D             | 11-15-35       | 12-20-17      | 132  | 625  | Tr. NE $\frac{1}{4}$ - moved 10/2/23        |   |
| Whitside Charles wf            | Douglas Co. Bldg. & Loan A.             | M             | 5-3-40         | 4-30-40       | 87   | 2    | Tr. 6x10rds Rel                             | 8-11-42   |
| Whiteside Charles wf           | Douglas Co. Bldg. & Loan Assn           | RA            | 5-3-40         | 4-30-40       | 142  | 237  | Tr. 6x10rds Rel                             | 8-11-42   |
| Russell Mary                   |   | Affid         | 5-24-40        | 5-18-40       | 142  | 261  | 3/8a. NE $\frac{1}{4}$                      | 68-523  |
| Russell Walter J. etal         | Charles Whiteside                       | D             | 5-24-40        | 4-17-40       | 142  | 262  | E $\frac{1}{2}$ S $\frac{1}{4}$ tr. 12rdsx4 | Ords SE $\frac{1}{4}$                                     |
| Huston W.G.                    | Myrtle Ann Faler etal                   | D             | 1-23-47        | 6-29-43       | 159  | 128  | SEcor. SE $\frac{1}{4}$                     |   |
| Cities Service Gas Co.         | Central Hanover Bk. & Tr. Co.           | M             | 2-9-48         | 1-15-48       | 93   | 514  | Tr. NE $\frac{1}{4}$                        |   |
| Sheriff Douglas Co.            | Ruth Gillum                             | SD            | 5-25-50        | 3-21-50       | 170  | 545  | 12x4Ords W $\frac{1}{2}$ S $\frac{1}{4}$    |   |
| Champlin Refining Co.          | J. A. Wright, etal                      | QCD           | 9-9-55         | 6-20-55       | 190  | 518  | Transferred to addn. 6                      | to 20 <sup>th</sup> x 8 <sup>th</sup> rd. S E 4 (N. Law.) |
| Wright Jess A. wf.             | J. C. Hemphill                          | M             | 6-30-56        | 6-27-56       | 112  | 584  | 2 trs. transferred to addn. 6               | (N. Law.)   |
| City of Lawrence               |   | STDM          | 8-3-66         | 8-2-66        | 245  | 582  | 6.7 acres                                   |   |
| Riley Isaac K                  | Replat part Lot 40, North Lawrence Plat |               | 5-28-76        | 3-19-76       | P13  | 70   | to  |   |
| Steel Charles L. III. Conserv. | Hugh Franklin Wines                     | Conserv.      | 3-5-85         | 12-15-83      | 378  | 2040 | TE  |   |
| Crum, Thomas E. wf             | Final Plat Crum Addn. Repl...           | Plat          | 3-31-89        | 1-16-89       | P15  | 319  | see Addn #6                                 |   |

| SECTION | TOWNSHIP | RANGE | QUARTER |
|---------|----------|-------|---------|
| 30      | 12       | 20    | NE      |

