Lockwood Co., Inc. Reorder No. 18542B-12-78

ersonal Employ (1) Lori D. Sloan, in the position of auto clerk, part-time, at the

(2) Lisa J. Wilshire, in the position of auto clerk, part-time, at the rate of \$3.55 per hour, effective April 25, 1983.

After discussion it was moved by Mrs. Bradley that these recommendations be approved, seconded by Mrs. Hiebert, and carried unanimously.

Wala Process

George Little, data processing coordinator, appeared before the Board with two quotes for the purchase of stock paper. Mr. Little recommended that the Runch Hock Paper Board accept the low quote from Moore Business Forms, Inc., Topeka, for purchase of the following:

- (1) 32,000,  $9\frac{1}{2} \times 11$ , 9510 JW for a total price of \$180.16
- (2) 32,000,  $10-5/8 \times 11$ , 1012 RHW for a total price of \$195.20

After discussion it was moved by Mrs. Hiebert that these recommendations be approved, seconded by Mrs. Bradley, and carried unanimously.

At 10:00 a.m., as advertised, the Board opened bids for the complete constuction of the new Douglas County District Courtroom Number Three, within the lower level of the Douglas County Judicial and Law Enforcement Center, 111 East 11th Street, Lawrence, Kansas. Four bids were received. After discussion it was moved by Mrs. Bradley that the bids be taken under advisement and for Mr. Walt Hicks to make a recommendation at a later time, seconded by Mrs. Hiebert, and carried unanimously.

Phil Leonard, emergency preparedness/risk management coordinator, appeared before the Board to discuss health insurance. After discussion it was moved by Mrs. Bradley that the county go to a \$1000 deductible major medical Blue Cross-Blue Shield program, \$500 paid by county and \$500 paid by employee. Motion seconded by Mrs. Hiebert and carried unanimously. Details of the program will be explained at a later time by Mr. Leonard.

Ted McFarlane, Douglas County ambulance service manager, appeared before the Board with two quotes for the purchase of two Magnavox televisions for the new ambulance station. Mr. McFarlane recommended that the Board approve the quote from Ed Marling's, Lawrence, for the following:

(1) 25-inch, color, Model #CD4706PE

\$481.50

(2) 19-inch, color, Model #BC4173WA

382.70

After discussion it was moved by Mrs. Bradley that the Board approve these recommendations, seconded by Mrs. Hiebert, and carried unanimously.

andulance Purch Beds

Mr. McFarlane then presented the Board two quotes for the purchase of box springs, frames, and mattress. Mr. McFarlane recommended that the Board accept the quote from Ed Marling's, Lawrence, for the following:

(1) 7 box springs

\$ 98.85 ea.

(2) 7 frames

23.13 ea.

(3) 1 mattress

98.85 ea.

Total Price

\$952.71

After discussion it was moved by Mrs. Bradley that the Board approve these recommendations, seconded by Mrs. Hiebert, and carried unanimously.

No further business, the Board adjourned to meet on Thursday, April 21, 1983.

ATTEST:

Post James

County Clerk

Robert Neis

Robert New

Chairman

April 21, 1983

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of April 20, 1983.

Fremont Hornberger, maintenance supervisor, notified the Board that Ira R. Moore will terminate on April 22, 1983.

Ruth Foster, Valleyview administrator, appeared before the Board to recommend employment of the following:

- (1) Lisa C. Langan, in the position of certified nurse aide, permanent, full-time, at the rate of \$3.55 per hour, effective April 13, 1983.
- (2) Margaret E. Lloyd, in the position of certified nurse aide, temporary, part-time, at the rate of \$3.55 per hour, effective April 13, 1983.
- (3) Angie J. Larson, in the position of kitchen aide, weekend, temporary, part-time, at the rate of \$3.35 per hour, effective April 16, 1983.
- (4) Susan E. Koch, in the position of certified nurse aide, permanent, part-time, at the rate of \$3.55 per hour, effective April 21, 1983. After discussion it was moved by Mrs. Hiebert that these recommendations be approved, seconded by Mrs. Bradley, and carried unanimously.