

COMMISSIONERS RECORD S, DOUGLAS COUNTY

Term, 19

day of

19

Lockwood Co., Inc. Reorder No. 18542B-12-78

Personnel: Sal. Inc.
D. Riley
R. Neal
C. Wilson

- (1) Debra Riley from \$3.86 to \$3.96 per hour.
- (2) Ronda G. Neal from \$3.71 to \$3.81 per hour.
- (3) Carolyn Wilson from \$4.24 to \$4.34 per hour.

After discussion it was moved by Mrs. Hiebert that these recommendations be approved, seconded by Mrs. Bradley, and carried unanimously.

Employ
J. Brown
B. Flannelly

Ted McFarlane, Douglas County ambulance service manager, appeared before the Board to recommend the employment of the following:

- (1) James (Rusty) P. Brown II, in the position of EMT, at an annual salary of \$14,668, effective February 21, 1983.
- (2) Brian R. Flannelly, in the position of EMT, at an annual salary of \$15,025, effective February 21, 1983.

After discussion it was moved by Mrs. Bradley that these recommendations be approved, seconded by Mrs. Hiebert, and carried unanimously.

Ambulance
Changes for
new bldg.

Mr. McFarlane then recommended that the following changes be made for the new ambulance building, which is being built at 225 Maine, Lawrence:

- (1) Install gypsum sheetrock and vinyl wall covering over block--north wall Room #110 Add \$440
- (2) Install a Sears Mod. 91172 undercounter refrigerator in base cabinet Room #104 (one drawer over refrigerator) Add \$233
- (3) Change storage units north wall of Room #106 to accommodate two 36" x 52" lateral file cabinets (owner's file cabinets). Spaces will be 37" x 53" and will be at the east and west ends of storage wall Minus \$565

Total Cost

Add \$112

After discussion it was moved by Mrs. Bradley that these recommendations be approved, seconded by Mrs. Hiebert, and carried unanimously.

Dist. Court
Cancel rentagess
for Sharp copier
Accept agree
Minolta

Sherlyn Sampson, clerk of district court, appeared before the Board to recommend that the Board cancel an Equipment Rental Agreement between Douglas County and Century Office Products, Inc., Lawrence, for a Sharp 850 Copier and Stand and accept an Equipment Rental Agreement between Douglas County and Century Office Products, Inc., for a Minolta 530R and Minolta Cabinet, in the amount of \$160 per month. After discussion it was moved by Mrs. Hiebert that these recommendations be approved, seconded by Mrs. Bradley, and carried unanimously.

The Board approved monthly fee reports for the following county offices: County Clerk, Sheriff, Public Works, and Register of Deeds.

The Board noted receipt of Statement of Fund Balances for the Quarter Ending January 31, 1983, from the Treasurer's Office.

Pub. Works:
Purch truck

Mr. Dooley appeared before the Board to recommend that the Board accept the low quote from Landmark Ford, Inc., Lawrence, for the purchase of a 1983, 3/4 ton, pickup truck, with trade-in, in the amount of \$7814.10, and to accept the only quote received for the 1983, 3/4 ton, six-passenger, suburban truck, with trade-in, from Turner Chevrolet, Inc., Lawrence, in the amount of \$9603. After discussion it was moved by Mrs. Hiebert that these recommendations be approved, seconded by Mrs. Bradley, and carried unanimously.

No further business, the Board adjourned to meet on Thursday, February 10, 1983.

ATTEST:

Patty Jaimes
Patty Jaimes County Clerk

Robert Neis
Robert Neis Chairman

February 10, 1983.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of February 9, 1983.

Comm Order
3130

The Board approved Commissioners Cancellation Order No. 3130. Order is on file in the office of the County Clerk.

Rev. Share:
Cont. Child Dev.

Ernest Coleman, federal funds consultant, appeared before the Board to recommend the acceptance of a revenue sharing contract from the Douglas County Child Development Association from the 1983 allocation in the amount of \$13,000. After complete review it was moved by Mrs. Hiebert that this contract be approved, seconded by Mrs. Bradley, and carried unanimously.

Pub. Works:
Appl. SW Bell
458-59-1039

Mike Dooley, public works director, appeared before the Board and presented an Application from Southwestern Bell Telephone Company requesting authority to construct buried telephone facilities along a portion of Douglas County Route 458 from Highway 59 westerly to the intersection with Douglas County Route 1039. After discussion it was moved by Mrs. Bradley that this Application be approved, seconded by Mrs. Hiebert, and carried unanimously.