COMMISSIONERS RECORD S, DOUGLAS COUNTY

362

19 day: of Term, 19 Lockwood Co., Inc. Reorder No. 18542B-12-78 Mr. McFarlane then presented the Board a quote from Sunflower Surplus, Lawrambulance. ence, for the purchase of nine wool lined, Woolrich, Mountain Parkas, in the Purch 9 parleas amount of \$558. These parkas are to be used by the Baldwin City Rescue Unit and will share one-half of the total cost for an amount of \$279, and Douglas County will pay the remaining \$279. After discussion it was moved by Mrs. Bradley that this recommendation be approved, seconded by Mr. Cragan, and carried unanimously. Mr. McFarlane then presented the Board a quote from Rick's Bike Shop, Lawrence, ampulance. for the purchase of a Tunturi, exercise bike, in the amount of \$284.95. Mr. Purch exercise McFarlane recommended that this quote be approved. After discussion it was moved by Mr. Cragan that this recommendation be approved, seconded by Mrs. ble Bradley, and carried unanimously. Class "B" Club Lie •The Board discussed the Class "B" Club License for Wesley R. Kabler, for use at The Flamingo, 501 North 9th, Lawrence, Kansas, in Grant Township. This W, Labler license will expire on December 31, 1982. After discussion it was moved by Mrs. Bradley that this Club License be approved, seconded by Mr. Cragan, and carried unanimously. At the advertised hour of 9:00 a.m., the Board considered an Order in the Vetition for altach! matter of the Petition for Attachment of Adjoining Lands to Douglas County RWD=3 Rural Water District No. 3, Douglas County, Kansas. The matter comes on for hearing before this Board based upon a Petition heretofore filed with the County Clerk of Douglas County, Kansas, by and on behalf of more than fifty percent of the owners of lands situated within area of Shawnee County, Kansas, the boundary of which was described in said Petition, petitioning to have certain lands attached to Douglas County Rural Water District No. 3, Douglas County, Kansas. The Petitioners appear by and through their attorneys, Stumbo, Stumbo, Buening & Viola of Topeka, Shawnee County, Kansas. There are no other appearances, either in person or by counsel. In consideration of this Petition the Board of County Commissioners makes the following findings: (1) That all proceedings had in this matter are in accordance with the laws of this State pertaining thereto, including the giving of notice, as required by K.S.A. 82a-615 to K.S.A. 82a-624 inclusive. (2) That the statements contained in the Petition are true. (3) That all members of the Board of Directors of Douglas County Rural Water District No. 3 and the Petitioners named in the Exhibits attached to the aforesaid Petition have all duly acknowledged receipt of a copy of said Petition, waived formal notice of the hearing of said Petition, and voluntarily entered their appearance herein, all as heretofore duly filed in the office of the County Clerk. That other interested persons and organizations have been given notice by the County Clerk of the filing and pendency of said Petition, as required by law, and that none have entered any opposition to the said Petition. An Affidavit in Proof of Publication was presented in support of this Petition. Having thus found, it is therefore ordered by the Board of County Commissioners, Douglas County, Kansas, that said Petition be and the same is hereby allowed and that all lands situated and located in Shawnee County, Kansas, are described as follows, to-wit:

All of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 27, Township 12 South, Range 16 East of the 6th P.M., Shawnee County, Kansas; All of the E  $\frac{1}{2}$  of the SE ¼ of the NE ¼ of Section 28, Township 12 South, Range 16 East of the 6th P.M., Shawnee County, Kansas. Also, a tract described as follows:

A tract of land in the Northeast Quarter of Section 28, Township 12 South, Range 16, East of the 6th P.M., in Shawnee County, Kansas, described as follows:

Baginning at a point 1000.0 feet South of the NE Corner of said Northeast Quarter; thence South along the East line of said Northeast Quarter 322.22 feet to the Southeast corner of the Northeast Quarter of said Northeast Quarter; Thence West along the South line of the Northeast Quarter of said Northeast Quarter 653.40 feet; Thence North parallel to the East line of said Northeast Quarter 322.78 feet to a point 1000.0 feet South of the North line of said Northeast Quarter; Thence East parallel to the North line of said Northeast Quarter 653.40 feet to the point of beginning.

The boundaries of the above-described land are defined by metes and bounds as follows:

Commencing at the NE corner of the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 27, Township 12, Range 16; thence West along the North line of the SW  $\frac{1}{4}$  of said NW  $\frac{1}{4}$ ; thence North along the East line of the NE 1 of Section 28, Township 12, Range 16 a distance of 322.22 feet to a point 1000 feet South of the NE corner of said NE  $\frac{1}{4}$ ; thence West parallel to the North line of said NE  $\frac{1}{4}$  to the West line of the East 1 of the East 1 of said NE 1; thence South along the West line of the East 1 of the East 1 of said Northeast 1 to the SW corner of the East  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of said NE  $\frac{1}{4}$ ; thence East along the South line of the NE 1 of said Section 28 and the South line of the NW 1 of said Section 27, to the Southeast corner of the SW 1 of said NW  $\frac{1}{4}$ ; thence North along the East line of the SW  $\frac{1}{4}$  of said NW  $\frac{1}{4}$ to the point of beginning, all in Shawnee County, Kansas,

be and the same are hereby attached to and become a part of Douglas County Rural Water District No. 3, Douglas County, Kansas.