

## COMMISSIONERS RECORD 5, DOUGLAS COUNTY

Term, 19

day of

19

Lockwood Co., Inc. Reorder No. 185428-12-78

*Personnel: Term  
J. Coons*

George Little, data processing director, notified the Board that Julia L. Coons will terminate on November 7, 1980.

*Budget statement*

Darlene Hill, budget director, presented the Board Statement of Fund Balances dated September 30, 1980 and Statement of Expenditures and Balances of Budget Appropriations for the period January 1, 1980 to October 15, 1980.

*Drug Abuse: app.  
Proj. 80-KS-16*

LeRoy McDermott, Douglas County drug abuse coordinator, appeared before the Board to secure the Board's signature on Project No. 80-KS-16, which is the Adolescence, Smoking, and Alcohol Risk Reduction Project Grant with the Kansas Department of Health and Environment. After discussion it was moved by Mr. Neis that the Board approve this request, seconded by Mr. Cragan, and carried unanimously.

*Personnel: Employ  
J. Scheurich*

Mr. McDermott then recommended the employment of James J. Scheurich, who is currently employed on a half-time basis at a salary of \$550 per month, to a full-time status at the rate of \$1050 per month, effective November 3, 1980. The breakdown is as follows:

\$ 550 from the Third Year Model Community Prevention Grant  
500 from the Adolescence, Smoking, and Alcohol Risk Reduction Project Grant  
\$1050 Total

After discussion it was moved by Mr. Neis that this recommendation be approved, seconded by Mr. Cragan, and carried unanimously.

*Ambulance:  
N/B port. heart  
monitor defib*

Ted McFarlane, Douglas County ambulance service manager, and Brian Lawrence, Douglas County ambulance service assistant manager, appeared before the Board to recommend the publication of Notice to Bidders for the purchase of a portable heart monitor-defibrillator to be used by the Douglas County ambulance service. Bids shall be received at the office of the Board of Commissioners, 11th and Massachusetts, Lawrence, Kansas, until 11:00 a.m., Wednesday, December 3, 1980, at which time they will be publicly opened. Mr. McFarlane recommends that this notice be published on three consecutive Fridays beginning November 7, 1980. After review it was moved by Mr. Cragan that this notice be issued as recommended, seconded by Mr. Neis, and carried unanimously.

*Pub. Works: app.  
Agree RWD #3  
Proj. 23C-1171-01*

Mike Dooley, public works director, appeared before the Board with an Agreement for reimbursement between Rural Water District No. 3 and Douglas County for the relocation of the rural water district facilities located on private easements along federal aid road Project No. 23C-1171-01. By this agreement Douglas County agrees to reimburse the water district 100% of the cost of relocation of their facilities. The estimated project cost is \$52,175, which includes all materials, labor, engineering, easement, damages, and legal expenses. Any unused portion of crop damages and easement expenses will be returned to Douglas County. Fifty percent of the total amount will be remitted immediately and the final 50% remitted when the water district move is 50% complete. After discussion it was moved by Mr. Cragan that this Agreement be approved, seconded by Mr. Neis, and carried unanimously.

No further business, the Board adjourned to meet on Monday, November 3, 1980.

ATTEST:

*D. E. Mathia*

D. E. Mathia

County Clerk

*Beverly A. Bradley*

Beverly A. Bradley

Chairman

November 3, 1980

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present. Student representatives Beth Cooley, Mark Mitscher, and Jason Gordon were also present for this meeting.

Approved the minutes of the meeting of October 30, 1980.

*Res. 80-36  
Zoning: app  
Reason from A to  
B-3*

Wayne Kellum, zoning administrator, presented the Board Resolution No. 80-36. By this document it is unanimously resolved by the Board of County Commissioners of Douglas County, Kansas, that under the "Zoning regulations for the Unincorporated Territory of Douglas County, Kansas," the following changes in zoning classification be made: Zoning classification is changed from A (Agricultural) to B-3 (Limited Business) on property described as follows:

Commencing at the Northeast corner of the Northwest Quarter of Section 9, Township 13 South, Range 19 East; thence South along the East line of the Northwest Quarter of said Section on an assumed bearing of S1°23'57"E a distance of 90.0 feet; thence S87°58'27"W a distance of 70.0 feet to a point on the South right of way line of Clinton Parkway being the point of beginning; thence S87°58'27"W, 192.0 feet; thence South 91 feet; thence East 53.0 feet; thence South 146.0 feet; thence East 96 feet; thence South 45.0 feet; thence East 80.0 feet; thence N1°23'57"W, 145.0 feet; thence N20°03'11"W 115.67 feet to the point of beginning containing 1 acre, all in Douglas County, Kansas.

After discussion it was moved by Mr. Cragan that this resolution be approved and published in accordance with the requirements of the law, seconded by Mr. Neis, and carried unanimously.