

## COMMISSIONERS RECORD 5, DOUGLAS COUNTY

Term, 19

day of

19

Lockwood Co., Inc. Reorder No. 185428-12-78

the County as an additional insured on each policy. The liability limits will fill the gap left by the Kansas Tort Claims Act. The annual premium for EMTs is \$81.25 and EMIC-Ts is \$123.75. However, in order to be eligible for the policy each technician must be an active member of Kansas EMT Association. The annual membership fee is \$20. The total cost based on present staffing numbers would be \$2,231.25 per year (12 EMIC-Ts and 5 EMTs). After discussion it was moved by Mr. Neis that this recommendation to change the insurance company be approved and also approve the County to pay the \$20 membership fee for each of the EMIC-Ts and EMTs, seconded by Mrs. Bradley, and carried.

No further business, the Board adjourned to meet on Wednesday, May 7, 1980.

ATTEST:

*D. E. Mathia*

D. E. Mathia

County Clerk

*Beverly A. Bradley*

Beverly A. Bradley

Chairman

May 7, 1980

The Board of County Commissioners of Douglas County met in regular adjourned session with two members of the Board present. Mr. Cragan was absent due to illness.

Approved the minutes of the meeting of May 5, 1980.

The Board approved Commissioners Cancellation Order No. C-42 to the Sheriff, Clerk of District Court, and Treasurer.

Comm. Order  
C-42

Sheriff Rex Johnson notified the Board that Rosana L. Sweeten terminated on April 28, 1980 and George B. Temple terminated on May 4, 1980.

Personnel: Term  
R. Sweeten, G.  
Temple  
Employ

Kathy Smith, Valleyview Administrator, recommended hiring for Valleyview as follows:

M. Bevens  
D. Allender  
D. Johnson  
S. Smiley

(1) Mynia Bevens, to fill the position of relief cook, temporary, part time, at the rate of \$3.25 per hour, having begun work on April 29, 1980.

(2) Debra S. Allender, to fill the position of certified nurse aide, permanent, full-time, at the rate of \$3.30 per hour, having begun work on May 2, 1980.

(3) Dixie A. Johnson, to fill the position of laundry assistant, permanent, full-time, at the rate of \$3.10 per hour, having begun work on May 6, 1980.

(4) Sandra G. Smiley, to fill the position of nurse aide, permanent, full-time, at the rate of \$3.10 per hour, to commence work on May 7, 1980.

After discussion it was moved by Mr. Neis that these recommendations be approved, seconded by Mrs. Bradley, and carried.

Term  
P. Beerbower,  
D. Chapman

Ms. Smith then notified the Board that Rebecca A. Beerbower terminated on April 28 and David G. Chapman terminated on May 1, 1980.

Appoint:  
Monte Miller to  
Plan. Comm.

The Board considered the appointment of Monte Miller, Route 3, Baldwin, to the Lawrence-Douglas County Planning Commission. After discussion it was moved by Mr. Neis that Monte Miller be appointed to the Lawrence-Douglas County Planning Commission for a three-year term which will expire on May 31, 1983, seconded by Mrs. Bradley, and carried.

Lone Star:  
Discuss water  
leaking

Bob Steele, parks supervisor, appeared before the Board to discuss the water leaking from the lake. After discussion it was moved by Mr. Neis that no water skiing be allowed on Lone Star Lake during the year 1980 under the present conditions, seconded by Mrs. Bradley, and carried.

Appraiser: app.  
Method of paying  
IBM equipment

Don Gordon, county appraiser, discussed with the Board the method of payment for IBM equipment in his office which has been purchased recently. The total statement is in the amount of \$16,319.40. Mr. Gordon stated that he could only pay \$5000 from his budget. After discussion it was moved by Mr. Neis that the appraiser pay \$5000 from his budget and the balance in the amount of \$11,319.40 be paid from 1980 revenue sharing funds, seconded by Mrs. Bradley, and carried.

Res. 80-19: app  
No parking  
along Rt. 1023  
19-13-18

Mike Dooley, public works director, appeared before the Board with Resolution No. 80-19 which resolution determines upon the basis of an engineering and traffic investigation that parking be prohibited along the following described county road or highway, to-wit: Commencing at the E $\frac{1}{4}$  Corner of Section 19, Township 13 South, Range 18 East, thence West on the  $\frac{1}{4}$  Section Line a distance of 315.40 feet, more or less, to a point on the centerline of Douglas County Route No. 1023 (Clinton Lake Road Relocation No. 1) said point being Station 357+12.38, thence Southeasterly along said centerline a distance of 565.87 feet, more or less, to Station 362+78.25 for a point of beginning, thence Southeasterly along said centerline a distance of 4113.5 feet, more or less, to Station 403+91.75 and terminating at said point. Said "No Parking" zone shall extend 3400 feet Northwest of the Wakarusa Bridge and also 250 feet Southeast of said bridge, as authorized by K.S.A. 8-508. After discussion it was moved by Mr. Neis that this resolution be adopted, seconded by Mrs. Bradley, and carried. This resolution shall become effective when appropriate signs giving notice thereof are erected upon the county