

COMMISSIONERS RECORD 5, DOUGLAS COUNTY

Term, 19

day of

19

Lockwood Co., Inc. Reorder No. 185428-12-78

on a deflection angle of $7^{\circ}26'50''$ to the left a distance of 2197.69 feet, more or less, to the P.I. of a curve to the left with a radius of 716.20 feet; thence on a deflection angle of $17^{\circ}30'$ to the left a distance of 180.02 feet, and terminating at said point as set by K.S.A. 8-1560, is greater than is reasonable or safe under the conditions found to exist on the above described county road or highway under the jurisdiction of this Board. After discussion it was moved by Mr. Cragan that the Board adopt Resolution No. 80-14 establishing a speed limit of 40 miles per hour on the above described county road or highway, seconded by Mrs. Bradley, and carried.

Bridges Co. app.
Appl. from Kaw
Valley Elec. to
Construct line
18-13-18

Mr. Dooley then presented an Application from The Kaw Valley Electric Cooperative Co., Inc., Topeka, Kansas, for Authority to Construct three-phase overhead line at a point approximately 75 feet west of the Southeast of Northwest $\frac{1}{4}$ of corner of Section 18, Township 13 South, Range 18 East, (corner East of Homer Wulfkuhle's) and running South and East in Section 19, 20, and 29 through Douglas County and ending said county on Southeast $\frac{1}{4}$ of 29-13-18. After discussion it was moved by Mr. Cragan that this Application for Authority to Construct be approved, seconded by Mrs. Bradley, and carried.

No further business, the Board adjourned to meet on Wednesday, April 9, 1980.

ATTEST:

D. E. Mathia

D. E. Mathia

County Clerk

Beverly A. Bradley

Beverly A. Bradley

Chairman

April 9, 1980

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of April 7, 1980.

Personnel: Employ
T. Wingeback

Melba DeShazo, chief clerk in the public works department, appeared before the Board to recommend the employment of Tom L. Wingeback, in the position of temporary common laborer (summer), at the rate of \$3.75 per hour, effective April 14, 1980. After discussion it was moved by Mr. Cragan that this recommendation be approved, seconded by Mr. Neis, and carried unanimously.

K. Keller

Ted McFarlane, Douglas County Ambulance Service Manager, appeared before the Board to recommend the employment of Kenneth N. Keller, in the position of EMT, at the rate of \$1,000 per month (\$4.13 per hour), effective April 12, 1980. After discussion it was moved by Mr. Cragan that this recommendation be approved, seconded by Mr. Neis, and carried unanimously.

Trans.
M. Welter
J. Murray

Mr. McFarlane then recommended that the following personnel changes be approved, effective April 12, 1980:

- (1) Michael G. Welter from the position of Training Officer at the rate of \$1,400 per month to that of EMIC-T at the rate of \$1,200 per month. Mr. Welter requested this change.
- (2) James J. Murray from the position of EMIC-T at the rate of \$5.26 per hour to that of Training Officer at the rate of \$1,425 per month.

Re-Employ
D. Abel

After discussion it was moved by Mr. Cragan that these recommendations be approved, seconded by Mr. Neis, and carried unanimously.

Fremont Hornberger, maintenance supervisor, appeared before the Board to recommend the re-employment of Darrell M. Abel, in the position of grounds maintenance foreman, at the rate of \$899 per month, effective April 14, 1980. Mr. Abel terminated from the county on March 7, 1980. After discussion it was moved by Mr. Neis that this recommendation be approved, seconded by Mr. Cragan, and carried unanimously.

Ret. L.O.A.
R. McKenzie

Mr. Hornberger notified the Board that Rance A. McKenzie, who has been on leave-of-absence since February 25, 1980, returned to work on April 9, 1980, and Robert W. Moran, part-time custodian, will terminate on April 18, 1980.

Appraiser: app.
Purch. binders

Don Gordon, appraiser, appeared before the Board with a quote from Lawrence Printing Service, Lawrence, for 80 sets of binders, complete with punch, $8\frac{1}{2}'' \times 14''$, in the amount of \$266.35. After discussion it was moved by Mr. Neis that this quote be approved, seconded by Mr. Cragan, and carried unanimously. It should be noted that the House of Usher and Mainline Printing were asked to quote on this item but they advised the appraiser that they did not have the equipment to manufacture the binders.

The Board noted receipt of Statement of Fund Balances for the month ending March 31, 1980, from the Treasurer's Office.

Appoint:
K. von Achen to
Plan. Comm.

The Board considered the appointment of Kurt von Achen, Eudora, Kansas, to the Lawrence-Douglas County Planning Commission. After discussion it was moved by Mr. Neis that Kurt von Achen be reappointed to the Lawrence-Douglas County Planning Commission for a three-year term which will expire on May 31, 1983, seconded by Mr. Cragan, and carried unanimously.