

March 7, 1980

The Board of Douglas County Commissioners met in special session on March 7 with two members of the Board being present. Mr. Cragan was absent due to illness.

*Misc. .
Canvass March
& balloting*

The purpose of the special meeting being to canvass the balloting of the March 4 election of the Wakarusa-Haskell-Eudora, Wakarusa Kaw, and Douglas County Kaw Drainage Districts. The canvass resulted in noting no errors.

ATTEST:

D. E. Mathia

D. E. Mathia

County Clerk

Beverly A. Bradley

Beverly A. Bradley

Chairman

March 10, 1980

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of the meeting of March 6 and 7, 1980.

*Comm. Order
1941*

The Board approved Commissioners Cancellation Order No. 1941. Order is on file in the office of the County Clerk.

*Appoint: app.
Dr. John Wulf-
kuhle Pub. Health
Comm.*

The Board considered the appointment of Dr. John Wulfkuhle, Route 1, Lawrence to the Douglas County-Lawrence Public Health Committee. After discussion it was moved by Mr. Cragan that Dr. John Wulfkuhle be reappointed to the Douglas County-Lawrence Public Health Committee for a three-year term which will expire on March 31, 1983, seconded by Mr. Neis, and carried unanimously.

*Bridge-Co.' app.
Notice to Cont.
02.00N-12.00E
02.01N-11.00E
06.00N-00.49E*

Mike Dooley, public works director, appeared before the Board to present Specifications and Contract Documents for Douglas County Consolidated Project No. 80-1 which includes three bridges as follows: 02.00N-12.00E, 02.01N-11.00E, and 06.00N-00.49E. These documents describe a letting for bridge contracts and grading contracts on all three subject bridges. Mr. Dooley recommends that this Notice to Contractors be published on March 13, March 24, and April 3, 1980, in the newspaper of record of Douglas County and recommends that bids be received at the office of the Board of County Commissioners of Douglas County until 10:00 a.m., C.S.T., on April 10, 1980, at which time the bids will be publicly opened. After discussion it was moved by Mr. Neis that the recommended dates for publication and bid opening be accepted, seconded by Mr. Cragan, and carried unanimously.

*Em. Prepare: app.
Refresher course
for members of
Water Rescue Unit*

Travis Brann, emergency preparedness coordinator, appeared before the Board to request approval to spend an amount not to exceed \$450 for providing refresher training for members of the Water Rescue Unit being organized by Douglas County. This course will be conducted by Kansas University beginning March 17, 1980. After discussion it was moved by Mr. Neis that this request be approved, seconded by Mr. Cragan, and carried unanimously.

*Em. Prepare: app.
Purch med. tags*

Mr. Brann then requested approval to spend an amount not to exceed \$235 for the purchase of 1,000 medical casualty tags which are to be used in mass casualty situations involving Douglas County Emergency Operations Plan. After discussion it was moved by Mr. Cragan that this request be approved, seconded by Mr. Neis, and carried unanimously.

No further business, the Board adjourned to meet on Thursday, March 13, 1980. On Wednesday, March 12, 1980, Mr. Neis and Mrs. Bradley will be attending a noxious weed conference in Hutchinson.

ATTEST:

D. E. Mathia

D. E. Mathia

County Clerk

Beverly A. Bradley

Beverly A. Bradley

Chairman

March 13, 1980

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of March 10, 1980.

*Comm. Order
1942*

The Board approved Commissioners Cancellation Order No. 1942. Order is on file in the office of the County Clerk.

*Personnel: Term
B. Brown*

Mike Malone, District Attorney, notified the Board that Bernard Brown, employed as a part-time legal intern, will terminate on March 14, 1980.

*Employ
M. Butler*

Kathy Smith, Valleyview Administrator, recommended hiring for Valleyview as follows:

(1) Michael L. Butler, to fill the position of nurse aide, permanent, full-time, at the rate of \$3.10 per hour, having begun work on March 10, 1980.