COMMISSIONERS RECORD S, DOUGLAS COUNTY.

Term, 19

day of

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Lockwood Co., Inc. Reorder No. 18542B-12-78

Fremont Hornberger, maintenance supervisor, appeared before the Board with a maint, cpp. quote from Deems Farm Equipment, Inc. for a lawn vacuum system to be used Purchase lawn with the John Deere lawn mower in the amount of \$405. Mr. Hornberger recommended that this quote be approved. After discussion it was moved by Mr. Vacuum Neis that this quote be approved, seconded by Mr. Cragan, and carried unanimously. Dixie Womack, Southwestern Bell Representative, appeared before the Board to Telephone app. discuss the need for additional equipment to be added to the dimension system. Ruchane ladder After discussion it was moved by Mr. Neis that the Board purchase one additional circuit carrier with the cost to be shared with the City of Lawrence, their share being 41.5% of the total cost of \$2114.25 Motion seconded by Mr. Crashare being 41.5% of the total cost of \$2114.25. Motion seconded by Mr. Cragan and carried unanimously. Courthouse : app. appl.#5 Lake Country Hardware The Board noted receipt of Application and Certificate for Payment for the following on the courthouse remodeling project: Application No. 5-revised to Lake Country Hardware, Inc. for hardware/hollow metal work, from the period October 3, 1978 to March 31, 1979, in the amount of \$2,227.19. After discussion it was moved by Mr. Neis that this payment be approved and paid from the 1978 revenue sharing funds, seconded by Mr. Cragan, and carried unanimously. Mike Dooley, public works director, presented to the Board Resolution No. Bridge-Co ' app. Weight limits to be changed on to bridges 79-15, which indicates a change in the gross weight limit for the following described county bridges: Gross Weight to be Posted Bridge No. 11.95N-20.70E 10 tons 20.00N-15.80E 3 tons 20.58N-15.00E 15 tons 3 tons 0.69N-18.00E 3 tons 0.00N-8782E 5 tons 1.07N-13.00E

These changes in weight are based on a recent inspection of said bridges conducted by Cook, Flatt & Strobel, professional engineers from Topeka, which indicates a number of findings as to the condition of the bridges and includes the recommendation that the bridges be posted for the weight limit as above-described. After review of the recommendation of Mr. Dooley it was moved by Mr. Neis that this resolution be adopted, seconded by Mr. Cragan, and carried unanimously. This resolution shall become effective when appropriate signs giving notice are erected.

Res. 79-16:

Mr. Dooley then presented to the Board Resolution No. 79-16 which the Board finds and determines upon the basis of an engineering and traffic investiga-Parking producted tion that parking be prohibited along the following described county road of environce of Well-highway, to-wit: Beginning at a point 1,264.00 feet East and 55.00 feet Revize Township 13 South Parce 10 Feet and 55.00 feet Township 13 South Parce 10 Feet tion that parking be prohibited along the following described county road or South of the Northwest corner of the Northeast Quarter (NE4) of Section 36, Township 13 South, Range 19 East, said point being on the center line of the Douglas County Wells Park entrance road and the South right-of-way line of F.A.S. Route Number 208; thence South on the center line of said Wells Park entrance road a distance of 167 feet to the entrance gate of said Park, as authorized by K.S.A. 8-508. After discussion it was moved by Mr. Neis that this resolution be adopted, seconded by Mr. Cragan, and carried unanimously. This resolution shall become effective when appropriate signs giving notice thereof are erected upon the county road above-described.

Mr. Dooley then presented to the Board a memo stating that Bridge No. 10.75N-Budge-Co.' Mr. Dooley then presented to the Board a memo stating that Bridge NO. 10 10.50E is declared to be insufficient to support vehicular traffic and has Bridge "10.750-10.50E been closed as per K.S.A. 68-1126. The memo also states that the public 10.50E is declared to be insufficient to support vehicular traffic and has works department is in the process of preparing plans for a replacement

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structure as per earlier approval of the Board.

Put. Works : Pasition, Tibe advertised

Clinton Plan;

Letter to State showing R/WH & asement steps

Mr. Dooley then recommended that the following openings in the public works department be filled and advertised as follows: (1) permanent, full time, common laborer, starting salary \$649-673 per month, and (3) temporary, part time, summer only, common laborers, starting salary \$3.75 per hour. After discussion it was moved by Mr. Neis that the Board approve the advertisement of these positions, seconded by Mr. Cragan, and carried unanimously.

Mr. Dooley then presented to the Board a contract for right-of-way for Bridge Bridge-le: app. R/W 13,55N-23.00 E -1 leming No. 13.55N-23.00E, Project No. 23-SOS-1063(1), between the Board of Commissioners and Marcella Ann Eder Fleming and Carl A. Fleming, husband and wife, for purchase of 0.14 acres of right-of-way and 20 rods of fence, in the lump sum of \$450. This lump sum payment also includes allowance for irregularity of fencing and abstracting. After review of this contract it was moved by Mr. Neis that it be approved, seconded by Mr. Cragan, and carried unanimously.

1. Mr. Dooley then presented to the Board a Certification of Real Property Acquisition Procedures on Douglas County Project No. 23AHL 1593 (3) (Clinton Parkway), which certifies to the Secretary of Transportation of the State of Kansas the fourteen steps which have been taken by the county in all efforts to secure right-of-way and easements to real property on the above referenced project. After complete review of this document it was moved by Mr. Neis that this certification be made to the Secretary of Transportation on the above referenced project, seconded by Mr. Cragan, and carried unanimously.

Clinton Plew 1 Mr. Dooley then presented to the Board an Authority and Method Procedure, Surfacingt Leading assangements Right of Way Clearance, Utility Arrangements, on Douglas County Project No. 23 AHL 1593 (3) (Clinton Parkway) consisting of 4.115 miles of Surfacing and Seeding work on FAS Route 1966 on US-59 and K-10 in Lawrence, West. County