COMMISSIONERS RECORD R, DOUGLAS COUNTY

		Term, 19	day of		19
	LOCKWOOD CO., INC.	REORDER NO. 126189-6-72			<u> </u>
		meeting to discuss	the three mile buffe	r zone around the	t at 7:00 for a special e Third Class cities ay, December 14, 1978.
		ATTEST:		A. [.]	Mitanight
		P. E. mathra		/ MM. W	mayh
		D. E. Mathia	County Clerk	Peter A. Whiten	ight 📏 Chairman
			December	14, 1978	
		The Board of Count session with all m	y Commissioners of D members of the Board	ouglas County met present.	in regular adjourned
		Approved the minut	ces of the meeting of	December 13, 197	8.
a	9mm. Order ! # 1829		l Commissioners Cance e of the County Clerk		1829. Order is on
	lan Comm!	cial meeting with	representatives of t	he Lawrence-Doug1	Board conducted a spe- Las County Planning
	Discuss 3 mile	Commission and Pla Commission of Balo	anning Staff, with me dwin, Eudora, and Lec	mbers of the City compton to discuss	y Councils and Planning s the question of the
	Discus 3 mili zone around local cities	tionship with the erally, that the mile area around mechanism should the zoning and pl Lawrence-Douglas buffer zone of th of the Planning S ment which would that, once such a for their review	zone around these in he County Comprehens se cities within that county should mainta these incorporated co be devised which wou anning approval proce County Planning Comm e respective communi taff, to prepare a d include the above co policy is developed and approval.	corporated communities three mile limit in its current autommunities, but the dassure an oppotess when an issue ission which is w ties. The Board raft of an admini ncepts. It is th , that it be circ	nities and how the im- ect the county's rela- t. It was agreed, gen- thority over this three hat an administrative rtunity for input into is presented to the ithin the three mile requested Dave Guntert, strative policy state- e intent of the Board ulated to all concerned
-	Pariground, : ap Purchase of the for building= 4 y	seconded by Mrs.	er, maintenance super cance of a low quote (L-105 Reznor gas fir \$292.80, to be insta it was moved by Mr. Bradley and carried from maintenance fun	unanimously. It	efore the Board to rec- er Co., Inc. for the 4 volt, with thermostat 4 at the 4-H Fairground w quote be accepted, is intended that this
		Sheriff, County (ed monthly fee report Clerk, Public Works I District of Kansas.	s for the follows epartment, Regist	ing county offices: ter of Deeds, and the
	CSA min. Dec	The Board noted : 7, 1978.	receipt of the minute	es of the CSA Boa	rd meeting of December
	Music.	The Board met wi	th Senator Arnold Be legislative issues w	rman for a discus nich relate to co	sion with the senator unty government which

lina tor Berman

Rescussion with we are very interested in as representatives of the people of Douglas County. It is hoped that this discussion will be effective in putting forward the county's position of specific pieces of legislation which may be appropriate during the 1979 legislative session and in further developing solid avenues of communication between the Board of Commissioners and the legislative representatives of the people of Douglas County.

Mise . Disc usion with E.F. Hutton, Xynch et Ward on most. revenue bonds

The Board met with representatives of the E. F. Hutton Company, Mr. R. Stephen Lynch and Mr. Jerry Ward, and with Chris Forbes and Dick Holzmeister, repre-sentatives of the savings and loan community of Douglas County. A lengthy briefing and discussion was held on proposed legislation which will allow cities and counties of Kansas to issue mortgage revenue bonds.

No further discussion, the Board adjourned to meet on Monday, December 18, 1978.

ATTEST:

D. E. Mathia

County Clerk

Peter A. Whitenight

Chairman

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5 **x** December 18, 1978

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of December 14, 1978.

The Board approved Commissioners Cancellation Order No. 1830. Order is on file in the office of the County Clerk.

The Board approved Commissioners Cancellation Order No. C-31 to the Sheriff, Clerk of District Court, and Treasurer.

Comm. Order: 21130 Corren Dideri

110-31