## COMMISSIONERS RECORD R, DOUGLAS COUNTY

## Term, 19 day of

## LOCKWOOD CO., ING. REORDER NO. 126168-6-72

lands from Rural Water District No. 2 and for attachment of adjoining lands to Rural Water District No. 5, Douglas County, Kansas, described as follows:

Beginning 1320.0 feet North of the Southwest corner of Section 34; Township 13 South, Range 19 East; thence South along the West line of said section 660.0 feet, thence South 89<sup>°</sup>39'18" East, 1320.0 feet; thence North 00<sup>°</sup>00'00" East, 660.0 feet; thence West to the point of beginning, in Douglas County, Kansas, containing 20 acres, more or less.

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it was moved by Mrs. Bradley that the Board make the following findings with regard to the release of lands from Rural Water District No. 2:

- 1. That the statements contained in the petition are true.
- 2. That a majority of the members of the Board of Directors of Rural Water District No. 2, Douglas County, Kansas, do not object to such statement, and endorse the action prayed for in the petition.
- 3. That the Board of County Commissioners, Douglas County, Kansas, shall enter into its minutes the findings of this hearing.
- 4. That the following described tract should be released from Rural Water District No. 2, Douglas County, Kansas, to-wit:

Beginning 1320.0 feet North of the Southwest corner of Section 34; Township 13 South, Range 19 East; thence South along the West line of said section 660.0 feet; thence South 89<sup>°</sup>39'18" East, 1320.0 feet; thence North 00<sup>°</sup>00'00" East, 660.0 feet; thence West to the point of beginning, in Douglas County, Kansas, containing 20 acres, more or less.

- 5. That the granting of the petition is to the best interests of the affected landowners and the said district.
- 6. That the said property owners shall be barred from subscribing to any such benefits units as may be provided by Rural Water District No. 2, Douglas County, Kansas, and the said lands are released and separated from said district.

The Board finds as follows with regard to the attachment of adjoining lands to Rural Water District No. 5:

- 1. That publication of the notice of this hearing was had in the Lawrence Journal-World on 21 July 1978, the same being more than seven (7) days before the date fixed for this hearing, and further, that a copy of said petition and notice of this hearing was transmitted to the Chief Engineer, Division of Water Resources, State Board of Agriculture, and to each member of the Board of Directors of Rural Water District No. 5, Douglas County, Kansas, all as provided by K.S.A. 82a-615 and K.S.A. 82a-623.
- 2. That the statements contained in the petition are true.
- 3. That majority of the members of the Board of Directors of Rural Water District No. 5, Douglas County, Kansas, do not object to such statement.
- 4. That the Board of County Commissioners, Douglas County, Kansas, shall enter into its minutes the findings of this hearing.
- 5. That the following described tract, described by metes and bounds, shall be attached to Rural Water District No. 5, Douglas County, Kansas, to-wit:

Beginning 1320.0 feet North of the Southwest corner of Section 34; Township 13 South, Range 19 East; thence South along the West line of said section 660.0 feet, thence South 89 39'18" East, 1320.0 feet; thence North 00 00'00" East, 660.0 feet; thence West to the point of beginning, in Douglas County, Kansas containing 20 acres, more or less.

6. That the said property owners shall be entitled to subscribe to such benefits units upon such terms and conditions as the Board of Directors of Rural Water District No. 5, Douglas County, Kansas, in its discretion may provide.

Having so found it is hereby ordered and certified that the above described lands be released from Rural Water District No. 2 and hereby ordered and certified that the above described lands be attached to Rural Water District No. 5, Douglas County, Kansas. Motion seconded by Mr. Neis and carried unanimously.

Incusane: app. Jack Landreth, representative of the Lawrence Insurance Board, appeared before the Board to present for final approval a statement of values which has statement s/value been developed through a series of discussions with members of the Board over on property learners, a period of time. The statement of values, when the policy is effected, shall become a part of that policy and shows a total value for building or structure in the amount of \$7,444,730, for contents \$479,247, and for property in the open in the amount of \$39,222. After review it was moved by Mrs. Bradley that this statement of values be approved, seconded by Mr. Neis, and carried unanimously.