

COMMISSIONERS RECORD R, DOUGLAS COUNTY

257

Term, 19

day of

19

Lockwood Co., Inc. Reorder No. 4035-11-76

Pub. Works:
Right of Way
w/ Mr. & Mrs. G. Blake
& Mr. & Mrs. Arliss
Stebbins

Tom McGee, Engineering Division Manager of the Public Works Department, presented the Board two contracts for right-of-way relative to Bridge No. 11.00N-21.15E as follows: (1) Between Paul Gabriel and Jean E. Gabriel, husband and wife, recorded owners, George R. Blake, Jr., and Helen T. Blake, husband and wife, contract buyers, and Douglas County. The contract calls for payment to Mr. & Mrs. George R. Blake, Jr. the lump sum of \$854, and (2) between Paul Gabriel and Jean E. Gabriel, husband and wife, recorded owners, Fred Stewart and Mary Ann Stewart, husband and wife, Arliss L. Stebbins and Donna Stebbins, husband and wife, second contract buyers, and Douglas County. The contract calls for payment to Mr. & Mrs. Stebbins the lump sum of \$210.50. It was moved by Mr. Stoneback that these contracts be approved, seconded by Mr. Whitenight, and carried unanimously.

Purchase:
4 file cabinets
Mike Elwell

Judge Elwell presented the Board two quotes for (4) five-drawer legal filing cabinets. Following review of the quotes it was moved by Mr. Stoneback that we accept the quote of Strong's Office Systems to furnish the four cabinets compatible with present equipment at a price of \$206.25 each for a total cost of \$825, seconded by Mr. Whitenight, and carried unanimously.

Proj. # PT 77-002C
suspended Fed. Funds
release

The Board noted receipt of communication from the Kansas Highway Safety Coordinating Office that effective November 1, 1976 all federal funds suspended in the Highway Safety Project No. PT 77-002C are released.

Min: Bert Nash
October

The Board noted receipt of minutes from the Bert Nash Community Mental Health Center, Inc., for the month of October 1976.

GCCA Grant: Rape
Victims Support
Service presentation

Polly Pettit and Casey Eike, co-directors of the Rape Victims Support Service, presented the Board copies of handbook prepared by the service and also presented a viewing of the film to be distributed by the service. Both the handbook and the film were prepared as part of the grant program as sponsored by Douglas County and funded by GCCA grant and Douglas County.

Purchase: app.
Dinnerware for
Sheriff's Dept.

The Board noted receipt of recommendation from architects Peters, Williams & Kubota that the quotation of Jayhawk Restaurant Supply to furnish essential dinnerware for the Department of Douglas County Sheriff, which quote for various items needed is in the amount of \$300, be accepted. Following due review of the quote it was moved by Mr. Whitenight that the recommendation of the architect be approved, seconded by Mr. Stoneback, and carried unanimously.

Em. Prepared: app.
Lecompton's use
of pick-up.

Travis Brann, emergency preparedness coordinator, discussed with the Board and recommended that the 1966 Dodge Pickup recently acquired by his department through excess property department be stationed at the City of Lecompton for emergency use by that municipality. It was moved by Mr. Whitenight that this recommendation be approved, seconded by Mr. Stoneback, and carried unanimously.

Em. Prepared: req.
grant appl. for
warning system.

Travis Brann, emergency preparedness coordinator, discussed with the Board proposed modernization of the Douglas County Warning System which modernization would tie the system of all municipalities in Douglas County together in a manner which would allow the warning system of all municipalities to be activated from a central office of the emergency operating center or be operated by the municipalities. Following due discussion Mr. Brann was requested to present to the Board grant application to accomplish this warning system modernization.

Bids: Lawrence
Art Center, app.

Relative to bids received on November 1, 1976 for materials for the Lawrence Art Center, Ernest Coleman, community development administrator, recommended bids be accepted as follows:

Category No. 1 - Eudora Lumber Company	\$1441.95
Category No. 2 - Bud Jennings Carpets & Draperies	2065.20
Category No. 3 and 4 - Recommended to be rebid	-----
Category No. 5 - Sherwin-Williams for 10 gallons of paint at \$8.50/gallon	85.00
	<u>\$3592.15</u>

With all bids being accepted in the amount of \$3592.15 it was moved by Mr. Stoneback that recommendation of Mr. Coleman be approved with payment to be made from community development funds, seconded by Mr. Whitenight, and carried unanimously.

Mr. Ernest Coleman, recommended to the Board that Category No. 3 and 4, bids for which were originally received on Monday, November 1, 1976, relative to materials for the Lawrence Art Center, be rebid with such bids to be received at the Board of County Commissioners until 10:00 a.m., November 17, 1976, and then publicly opened with official publication for same being on November 6 and 13. It was moved by Mr. Whitenight that this recommendation be approved, seconded by Mr. Stoneback, and carried unanimously.

Comm. Dev.: app.
Lecompton's use

Ernest Coleman, community development administrator, presented the Board housing rehab contract No. 509 in the amount of \$2500. Following due review it was moved by Mr. Stoneback that this contract be approved, seconded by Mr. Whitenight, and carried unanimously.

No further business, the Board adjourned to meet on Thursday, November 4, 1976.

ATTEST:

D. E. Mathia

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County Clerk

Arthur A. Heck

Arthur A. Heck

Chairman