COMMISSIONERS RECORD R. DOUGLAS COUNTY



	Term, 19		day of		" _{surv} " 19
	Lockwood Co., Inc. Reor	der No. 4035-11-76			
		or an hour in order to att centennial caravan which	end a formal was appearing		
		Board that the s of repair or rep	torage tank used in lacement. The Boar	ounty well is located, rep n connection with that wel rd agreed that Mr. Ken Mar ect this tank and make rec	l was in need kley of the
		No further busin 1976.	ness, the Board adj	ourned to meet on Thursday	7, October 21,
		ATTEST:		AAA	
		D.E. Mathia		AMOTRE	<u>14</u>
		D. E. Mathia	County Clerk	Arthur A. Heck	Chairman
			October 21,	1976	
		The Board of Co session with tw	unty Commissioners o members of the Bo	of Douglas County met in oard present. Mr. Heck wa	regular adjourned s absent.
		Approved the mi	nutes of the meetir	ng of October 20, 1976.	
	Ambulance: Linan, summazu	Ted McFarlane, Board financial September 30, 1	. summary of the Dou	lance Service Manager, pr glas County Ambulance Ser	resented to the rvice as of
	Ambulance: bidg for physica Hzerapy aguip. open 11/8/20	<pre>ment specificat Valleyview Care Stoneback that notice of the o to be opened or</pre>	tions for bidding for e Home. After discu- we accept Mr. McFa offer to bid be mad	ppeared before the Board to or physical therapy equips ussion of the matter it wa rlane's recommendation that e on October 25 and Novem at 11:00 a.m. and public	nent for the as moved by Mr. at a legal published ber l with bids
	Pub. Works: RW contract w/ Marty app. Waltz, app.	sented the Boa 16.58E between County. The c \$932.60. It w	rd a contract for r James C. Waltz and ontract calls for r	anager of the Public Work ight-of-way relative to B Mary F. Waltz, husband a payment to Mr. & Mrs. Walt oneback that this contract carried.	and wife, and Douglas tt the lump sum of
	County Well: Harley Olycon Tapalized		erson reported to th on the Harley Lyon :	ne Board that the storage Earm is being repaired.	tank on the county
		discuss the Ja with represent	ayhawk Area Agency (tatives from Shawne)	djourned at 11:30 to atter on Aging. The meeting was e, Jefferson, and Douglas day, October 25, 1976.	S netu In Topeka
		ATTEST:		AA	

County Clerk

October 25, 1976

Chairman

D & Mathia

D. E. Mathia

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Arthur A. Heck

Approved the minutes of the meeting of October 21, 1976.

(born Ordex : "165 The Board approved Commissioners Cancellation Order No. 1565. Order is on file in the office of the County Clerk.

Engineer Sanderson notified the Board that Aaron G. Markley terminated on Toronunated: October 22, 1976. Jaron Markley

Hub. Waxks: app. Clompe Order 1#1 on ptopet 76-2

Engineer Sanderson presented the Board Change Order No. 1 in form of supplemental agreement relative to Douglas County Bridge Contract for Project No. 76-2 which change order calls for a net decrease in the amount of \$1,004.87 making the final contract price \$46,035.73. Following due review and discussion of the change order it was moved by Mr. Whitenight that Change Order No. 1 be approved, seconded by Mr. Stoneback, and carried unanimously.

Diographical unprover atter comptenet.lo Spring Creek NBXidq.Q'

Kbéq

Mr. Bill Leslie and Mr. James Banks, representatives of the Lecompton Township Board, discussed with the Board and Engineer Sanderson improvements which might be made following the construction of the Spring Creek Bridge on Road No. 107. The discussion developed basic agreement that the box culvert due northeast of the new bridge would be lengthened adequately and certain road improvements made in the vicinity of the box culvert with any further improvements being subject to prior engineering survey of the area.

Mr. Fred Bryan, division manager of the Kansas Power and Light Company, Oud Build: app. discussed with the Baord proposed contract for service to be provided by bontroot W KP&L for the new judicial and law enforcement center. Following review of the proposed contract with Mr. Bryan it was moved by Mr. Whitenight that this contract be approved, seconded by Mr. Stoneback, and carried unanimously.