

# COMMISSIONERS RECORD R, DOUGLAS COUNTY

99

Term, 19

day of

19

LOCKWOOD CO., INC. REORDER NO. 126188-6-72

September 29, 1975

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of September 25, 1975.

*Lab. Inc:*

*Nancy  
Shaughnessy -  
1 yr.*

Sherlyn Sampson, Clerk of District Court, appeared before the Board to request a one-year merit increase for Nancy Shaughnessy. The request being in the amount of \$35 per month, bringing her salary from \$485 to \$520 per month, effective October 1, 1975. It was moved by Mr. Stoneback that this request be granted, seconded by Mr. Whitenight, and carried unanimously.

*G.C.C.A:*

*Lab. Inc:  
Judy Osburn -  
1 yr*

*Deborah Mitchell -  
1 yr*

Judy Osburn, Director of Douglas County Corrections, requested a one-year merit increase of \$44 per month, bringing her salary from \$875 to \$919 per month, effective October 1, 1975. Mrs. Osburn also requested a one-year merit increase of \$11 per month for Deborah Mitchell, bringing her salary from \$224 to \$235 per month, effective October 1, 1975. It was moved by Mr. Whitenight that this request be approved, seconded by Mr. Stoneback, and carried unanimously.

*Transferred:*

*Harold Barnes  
fr Parks to  
Maint. Dept*

Al Skeet, Maintenance Supervisor, requested that Harold Barnes be transferred from the Park Department to the Maintenance Department at a salary of \$455 per month, effective October 1, 1975, with the understanding that he may be transferred to the Park Department in the Spring of 1976. It was moved by Mr. Whitenight that this request be approved, seconded by Mr. Heck, and carried.

*Jud. Bldg:*

*Payment to  
Contractor*

The Board noted receipt of Application No. 13 from architects Robertson, Peters & Williams requesting payment to B. A. Green, contractor, in the amount of \$147,629.90 for the period September 1, 1975 to September 30, 1975 for the judicial-law enforcement center project. It was moved by Mr. Whitenight that this application for payment be approved with payment to be made from City of Lawrence revenue sharing account, seconded by Mr. Stoneback, and carried unanimously.

*CDA Funds:*

*Discussion w/  
Ochsner & Assoc.  
+ E. Coleman*

The Board discussed with representatives of Ochsner & Associates, consultants, and later with Ernest Coleman proposals submitted by each relative to the administration of Community Development Act funds granted to Douglas County. No action was taken.

No further business, the Board adjourned to meet on Wednesday, October 1, 1975.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Arthur A. Heck*  
Arthur A. Heck Chairman

October 1, 1975

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of September 29, 1975.

*Employ:*

*Gary Schnellbacher*

Assessor Darwin Rogers appeared before the Board along with Mr. Gary Schnellbacher, whom Mr. Rogers recommended for employment to fill the position of appraiser which has been open. Following due discussion with Mr. Rogers and Mr. Schnellbacher it was moved by Mr. Stoneback that the Board accept the recommendation of Assessor Rogers for the employment of Mr. Schnellbacher as appraiser, at a salary of \$750 per month, effective November 1, 1975, seconded by Mr. Whitenight, and carried unanimously.

*Bridge Bonds:*

*Sale of bridge  
bonds - \$5,000,000*

Charles Stough, attorney for Douglas County relative to the recent approved bond issue, appeared before the Board to discuss notice of sale of \$5,000,000 of Douglas County bridge bonds to be known as Series 1975A. Following Mr. Stough's presentation to the Board it was moved by Mr. Whitenight that the Board approve notice of sale to be officially published and advertised for the sale of \$5,000,000 bridge bonds Series 1975A with bids to be received in the office of the Douglas County Commission and publicly opened on October 22, 1975, at 11:00 a.m., seconded by Mr. Stoneback, and carried unanimously.

*RWD # 5:*

*Det. Allen  
detached from  
RWD # 2 &  
attached to  
RWD # 5*

At 9:00 a.m. the time set for hearing on the matter of the detachment from Rural Water District No. 2 and attachment to Rural Water District No. 5 of certain described lands, Mr. Stephen Rhudy appeared before the Board on behalf of Rural Water District No. 5. Following discussion of the matter and noting proper publication of the order for attachment of lands as hereinafter described and noting the following conditions, it was moved by Mr. Stoneback that the following described lands be ordered detached from Rural Water District No. 2, Douglas County, Kansas, and herewith be attached to Rural Water