

## COMMISSIONERS RECORD R, DOUGLAS COUNTY

Term, 19

day of

19

LOCKWOOD CO., INC. REORDER NO. 126188-6-72

1975. It was moved by Mr. Whitenight that this request be approved, seconded by Mr. Stoneback, and carried unanimously.

*Employ:  
Tina Lemon  
as part-time*

Sherlyn Sampson, Clerk of District Court, appeared before the Board to request the employment of Tina Lemon as a part-time temporary employee in her office, at a salary of \$2.25 per hour, effective March 10, 1975. It was moved by Mr. Stoneback that this request be approved, seconded by Mr. Whitenight, and carried unanimously.

*Contract:  
Approved Drug  
Abuse Contract  
between Dg. Co. &  
Dr. J. Bing Hart*

Nancy Hartman, Planning Coordinator for Drug Abuse Council, Dr. J. Bing Hart, and Mr. Jack Klinknett appeared before the Board to discuss with the Board proposed contract as recommended by the Drug Abuse Council to be entered into between Douglas County and Dr. J. Bing Hart which sets out basically that for consideration of \$1,750, Dr. Hart agrees to establish a system for monitoring on going drug usage and abuse patterns within Douglas County for a period of time beginning upon the date of execution of the contract and ending on the 30th day of June 1975. The Board requested counsel of County Attorney David Berkowitz and after due discussion and receiving Mr. Berkowitz's counsel, it was moved by Mr. Whitenight that this contract be hereby approved, seconded by Mr. Stoneback, and carried unanimously.

The Board approved annual reports of all townships in Douglas County.

No further business, the Board adjourned to meet on Thursday, March 6, 1975.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Arthur A. Heck*  
Arthur A. Heck Chairman

March 6, 1975

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of March 5, 1975.

*G.C.C.A.  
Approved grant for  
"A Citizen's Manual  
from the Kansas  
Small Claims  
Procedure"*

Ernest Coleman, consultant, presented to the Board a grant application proposal to be submitted to the Governor's Committee on Criminal Administration relative to project entitled "A Citizen's Manual for the Kansas Small Claims Procedure" of which Sandra Comenetz would be project director. The total cost of this project would be \$4,327 of which Douglas County's share would be \$216. It was moved by Mr. Whitenight that this application be approved, seconded by Mr. Stoneback, and carried unanimously.

*Ambulance!  
State reimbursed  
\$2100*

The Board noted receipt from the Kansas Highway Safety Coordinating Office of the State Warrant in the amount of \$2100 covering federal participation in our Project No. EM 74-001S.

*R.W.D. #3;  
Refund in regard  
to relocation of  
water lines*

The Board noted receipt of a check in the amount of \$1744.45 from Douglas County Rural Water District No. 3, which payment constitutes a refund to Douglas County because funds supplied by Douglas County to the water district relative to relocation of water line on Douglas County road right-of-way was in excess of funds required.

*Kaw-River Bridges!  
Application to  
Coast Guard &  
Water Resources*

Pursuant to requirements of consultants Finney & Turnipseed and the Douglas County Engineering Department, the Board submitted the following applications:

- (1) Application to the Commander of the Second Coast Guard District for approval by the commandant of the U. S. Coast Guard of the location and plans for two bridges to be constructed across the Kansas River at fifty-one and four tenths (51.4) miles above the mouth of the waterway as shown on the plans attached to the application.
- (2) Application to the Chief Engineer of the State of Kansas Division of Water Resources for permit to construct two bridges over the Kansas River in the vicinity of Massachusetts and Vermont Streets in the City of Lawrence, Kansas in the manner as set out by accompanying contour map and two construction layout sheets.

*Public Health  
Reports*

The Board noted receipt of the following from the Lawrence-Douglas County Public Health Department: 1974 Annual Report, Financial Statement for January 1975, and minutes dated January 15, 1975.

No further business, the Board adjourned to meet on Friday, March 7, 1975, for the sole purpose of canvassing ballots of the March 4 primary city and school board election. All other business will be conducted on Monday, March 10, 1975.