| 618 | COMMISSIONERS RECORD Q, DOUGLAS COUNTY | |
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| | erm, 19 day of 19 | |
| Res # 74-51; Junper money for | Dean Sanderson, Public Works Director, appeared before the Board with prepared Resolution No. 74-51 which resolution relates to the transfer of an amount of \$240,000 from the Road and Bridge fund to a Special Highway Improvement Fund as provided in K.S.A. 68-590. It was moved by Mr. Stoneback that this resolution be adopted, seconded by Mr. Heck, and carried. | |
| Rea 7# 74-50 ; Dransfer money for RY B to Gree . Poal, Budge, ou Sto, Bedg. Mach, Equipe & Budge | Dean Sanderson, Public Works Director, then presented to the Board Resolution No. 74-52 which resolution relates to the transfer of \$135,000 from Road and Bridge fund to a Special Road, Bridge, or Street Building Machinery, Equipment and Bridge Building Fund as provided by K.S.A. 68-141(g). It was moved by Mr. Stoneback that Resolution No. 74-52 be approved, seconded by Mr. Heck, and carried. | |
| Weed Pepst! \$41 uncollectible for clinton Townships | | |
| Parchase : Royal electric typewriter 4- IBM selectric typewriter | Delbert Mathia, County Clerk, appeared before the Board with a quotation from Strong's Office Systems for a Royal electric typewriter, Model 970 dual ribbon, heavy duty office machine at a government price of \$554.70 less trade-in of Royal FP-13-6456632 at \$20.00, making a total cost of \$534.70. Mr. Mathia also presented the Board a quotation from IBM Corporation for an IBM selectric typewriter at a cost of \$630. It was moved by Mr. Stoneback that this request be granted, seconded by Mr. Heck, and carried. | |
| Insurance! Accepted liability insurance for County officials | Mr. Jack Landreth, representing Landreth-McGrew-Johnson Insurance Agency, discussed further with the Board public officials liability insurance for Douglas County. Following thorough discussion of two proposals received, it was moved by Mr. Stoneback that the Board accept the proposal of Reserve Insurance Company for this coverage at a three-year premium cost of \$7300. Motion was seconded by Mr. Heck, and carried. A copy of the proposal will be on file in the commission office and copy of the policy will be on file in the office of the County Clerk. | |
| | No further business, the Board adjourned to meet on Thursday, Banuary 2, 1975. D. E. Mathia D. E. Mathia County Clerk Arthur A. Heck Vice-Chairman | |
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