HE WORLD CO., LAWRENCE, KANSAS 88578-2-67

day of

conversion. It was moved by Mr. Heck that this conversion be required, and that request be made that additional cost be made a part of the ambulance grant, seconded by Mr. Cragan, and carried unanimously.

No further business, the Board adjourned to meet on Wednesday, September 18,

ATTEST:

S. E. Mathie

County Clerk

Walter R. Cragan

Chairman

September 18, 1974

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of September 16, 1974.

Comm. Order # 1283

The Board approved Commissioners Cancellation Order No. 1283. Order is on file in the office of the County Clerk.

Sal. Ine;
Carol Suserius
for clerks to
deputy.
Employ;
rancy

Lucille Allison, Clerk of District Court, appeared before the Board requesting that Carol Gusenius be promoted from clerk to deputy with an increase in salary from \$380 to \$450 per month, October 1, 1974. Mrs. Allison also requested the employment of Nancy Shaughnessy as a clerk assigned to Division II, with a salary of \$350 per month, effective October 1, 1974. It was moved by Mr. Stoneback that these requests be granted, seconded by Mr. Heck, and carried unanimously.

Purchass! Elson Typewiter for Dung above Program Mr. Jeff Rather and Mr. Bob Taylor, representing IBM, presented to the Board a quote on an IBM selectric, Model No. 713, typewriter to be purchased by the County and leased by the Drug Abuse Program. The price presented was GSA Government contract price of \$477. It was moved by Mr. Stoneback that the Board accept the quote of IBM, seconded by Mr. Heck, and carried unanimously.

Ambulance;
Perchase
washer, dryw &
hot water
heater

Mr. Al Skeet, Maintenance Supervisor, appeared before the Board with quotations for a washer, dryer, and hot water heater. It was moved by Mr. Stoneback and seconded by Mr. Heck that the Board accept the low quote of Carey's Appliance in the amount of \$384.85 for a Westinghouse, heavy duty, 18 lb. washer and a Westinghouse dryer to be installed in the ambulance service building, and that the Board accept the quote of John E. Colyer Company in the amount of \$106 for a 50 gallon, Rudd, hot water heater, giving credit to the fact that it is a Rudd hot water heater, to be installed in the ambulance service building. Motion carried unanimously.

Rev. Sharing! city of Lecompton Lung dimental was After due discussion and upon the recommendation of Ernest Coleman, Revenue Sharing Consultant, the request by letter of the City of Lecompton for supplemental uses of Revenue Sharing Cooperative Venture Recreation Services Funds be made a part of the original contract was approved upon the motion of Mr. Stoneback, seconded by Mr. Heck, and carried unanimously.

NEKCO meeting at No further business, the Board adjourned to meet on Monday, September 23, 1974. On Thursday, September 19, 1974, the Board will attend a Northeast Kansas County Officials Association meeting at Seneca, Kansas.

ATTEST:

D. E. Mathia

County Clerk

Walter B. Cragan

Chairman

September 23, 1974

The Board of County Commissioners of Douglas County met in regular adjourned session with two members of the Board present. Mr. Stoneback was absent.

Approved the minutes of the meeting of September 18, 1974.

Commonder

The Board approved Commissioners Cancellation Order No. 1284. Order is on file in the office of the County Clerk.

Jeffs-sen-Baylow ca. Mad Crestis Bridge: Sealingy in formation medal John Frazier, consulting engineer from Finney & Turnipseed, appeared before the Board to inform the Board that geology information is needed on the construction for the Mud Creek county line bridge. After due discussion it was moved by Mr. Heck that with the information presented by Mr. Frazier that the Board authorize him to secure geology readings on the abutments of the Jefferson County-Douglas County Mud Creek Bridge at the estimated cost, including drilling and mileage, of \$220 to \$240, seconded by Mr. Cragan, and carried.