

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-67

GCCA:

Environmental
Evaluation

would help furnish some areas of the new law enforcement-judicial center. He also reviewed a rough draft of an "Environmental Evaluation" that had been requested by GCCA and a cover letter addressed to Mr. James Bibb. After due discussion the Board of Commissioners approved the transmitting of both to the necessary agencies for their review and potential action.

Jud. Bldg.
Final Billing
for Charles
Stough

The Board approved final billing in the amount of \$14,060 from Charles Stough relative to services performed for the issuance of bonds, etc., for the Douglas County Judicial Law Enforcement Center from the period of October 1, 1969 thru and including August 15, 1974. This transaction is based on a written contract with Mr. Charles Stough and Board of County Commissioners dated January 6, 1971.

Rent Payment

The Board noted receipt of the September rent payment on the property at 1145 Rhode Island in the amount of \$70.

Supp. Agreement
Change Order #1
for bridge over
West Tany Creek

The Board noted Change Order No. 1 to the Supplemental Agreement of the bridge contract for the bridge over West Tany Creek, making the total final contract \$47,621.75. It was moved by Mr. Heck that this supplemental agreement be approved, seconded by Mr. Cragan, and carried unanimously.

Kans. River Bridge
Discussed
with John
Frazier re: recent
proposal of
Barnett-Stuart

The Board discussed with John Frazier, representing Finney & Turnipseed, consultants, the most recent proposal of Barnett-Stuart to provide geology for the proposed Kansas River Bridge project. This new proposal sets out the revised "dead costs" to Barnett-Stuart and relates to additional work involved in a second alignment. The proposal sets out individual per item costs for which Douglas County will be billed. The proposal further sets out a maximum cost of \$33,000 provided that Douglas County will be billed only for additional services performed at the rate set out in the proposal for each of these services. It was moved by Mr. Stoneback that the Board accept the proposal and request Barnett-Stuart to prepare a contract for the proposal, seconded by Mr. Heck, and carried unanimously.

No further business, the Board adjourned to meet on Tuesday, August 27, 1974, for the sole purpose of opening the bids for the Judicial-Law Enforcement Center. All other business will be conducted on Wednesday, August 28, 1974.

ATTEST:

D. E. Mathia

County Clerk

Walter R. Cragan
Chairman

August 27, 1974

Jud-Law
Enforcement
Center:
Bid opening

The Board of Douglas County Commissioners met in special session at 2:00 p.m. with all members of the Board being present, for the specific purpose of receiving bids for the Douglas County Judicial-Law Enforcement Center. The meeting was convened to the District I Courtroom in order to provide necessary seating space. At the appointed time Mr. Richard Peters, representing the architectural firm on the project, opened and read aloud bids submitted by the following six contracting firms:

Casson Construction Co.	\$3,968,730
DiCarlo General Contractors, Inc.	4,298,888
Douglas Construction Co.	4,320,000
B. A. Green Construction Co.	3,963,000
Kansas Construction Co.	4,275,000
M. W. Watson, Inc.	4,445,000

It was determined that B. A. Green Construction Company of Lawrence, Kansas, submitted the apparent low bid. Following due discussion it was moved by Mr. Stoneback that the bids be taken under advisement, seconded by Mr. Heck, and carried unanimously.

The Board adjourned to meet in regular session on Wednesday, August 28, 1974.

ATTEST:

D. E. Mathia

County Clerk

Walter R. Cragan
Chairman

August 28, 1974

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of August 26 and 27, 1974.

Comm. Order
1274

The Board approved Commissioners Cancellation Order No. 1274. Order is on file in the office of the County Clerk.