

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66044-1007

said water district. Inasmuch as one publication of hearing date shall be published seven days before the hearing, and that the County Clerk must mail to each director of the water district a copy of the petition, it was moved by Mr. Heck that we request County Clerk Delbert Mathia to notify each member of the Board of Rural Water District No. 3 of said petition and to make official publication on October 10. Said publication is to give notice of place of the hearing which will be in the office of the Douglas County Commission and the time of the hearing shall be October 18, 1973, at 9:00 a.m. The motion was seconded by Mr. Stoneback and carried unanimously.

*Res. 73-29:
Dean Sanderson
appointed to
make application
for obtaining
Federal financial
assistance*

It was moved by Mr. Stoneback that the Board adopt Resolution No. 73-29 which resolution relates to the appointment of Dean R. Sanderson, Director of Public Works, and that he be hereby authorized to execute for and in behalf of Board of Douglas County Commissioners, a public entity established under the laws of the State of Kansas, this application and to file it in the appropriate State office for the purpose of obtaining certain Federal financial assistance under the Disaster Relief Act (Public Law 606, 91st Congress). Motion was seconded by Mr. Heck and carried unanimously.

No further business, the Board adjourned to meet on Wednesday, October 10, 1973.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Walter R. Cragan
Walter R. Cragan Chairman

October 10, 1973

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of October 8, 1973.

*Common Order
#1140*

The Board approved Commissioners Cancellation Order No. 1140. Order is on file in the office of the County Clerk.

*GCCA:
Ag. Co. to act
as subgrantee
for grant to
evaluate
residential
group homes*

Dusty Greene and George Martin from the GCCA office appeared before the Board to request that Douglas County act as subgrantee for a GCCA grant. It was moved by Mr. Heck that Douglas County act as subgrantee for a GCCA grant of \$41,312, of which \$30,985 will be LEAA funds for the purpose of evaluating residential group homes in the State of Kansas with it being understood that Douglas County incurs no financial obligation as subgrantee. Motion was seconded by Mr. Stoneback and carried unanimously.

*Planning:
Rezoned 9.5
acres for A
to I-4 east
of Lawrence*

Dick McClanathan, Lawrence-Douglas County Planning Director, presented to the Board Item No. 7 of the Lawrence-Douglas County Planning Commission minutes of September 26, 1973, which refers to rezoning approximately 9.5 acres from A (Agricultural) to I-4 (Heavy Industrial). This is generally located on the north side of Kansas Highway No. 10, approximately three-fourths mile east of the Lawrence east corporate limits and submitted by Jean Swain. It was moved by Mr. Heck that the Board accept the recommendation of the Planning Commission to approve this rezoning and becoming effective upon proper publication. Motion was seconded by Mr. Stoneback and carried unanimously.

*Appointments:
Charles Taylor
to Board of
Zoning Appeals*

The Board considered reappointment to Board of Zoning Appeals. It was moved by Mr. Heck that Charles Taylor be reappointed to a three-year term on the Board expiring November 1, 1976. Motion was seconded by Mr. Stoneback and carried unanimously.

No further business, the Board adjourned to meet on Thursday, October 11, 1973.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Walter R. Cragan
Walter R. Cragan Chairman

October 11, 1973

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of October 10, 1973.

*Civil Defense
Sirens to be
tested on first
Monday of
month*

The Board referred to minutes of June 28, 1973, relating to the testing of Civil Defense sirens in the City of Lawrence. Following discussion it was moved by Mr. Heck that such minutes of June 28, 1973, be revised to read as follows: City of Lawrence disaster warning sirens will be tested on the first Monday of each month at 12:00 noon unless threatening weather exists. Should sirens not be tested on this day, they will be tested on the following Monday at noon. Motion was seconded by Mr. Stoneback and carried unanimously.