## COMMISSIONERS RECORD Q, DOUGLAS COUNTY

day of

THE WORLD CO., LAWRENCE, KANSAS 8837 8 . 2 . 67

Term, 19

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(b) Located at the corner of Sections 7 and 18, Township 13 South, Range 20 East and Sections 12 and 13, Township 13 South, Range 19 East

are under the jurisdiction of the Board. This resolution related to the posting of a stop sign at the following location:

> Southwest corner of Sections 7, 8, 17 and 18, Township 13 South, Range 20 East (31st Street & Haskell)

and the posting of four-way stop signs at the following location:

Northeast, Southeast, Northwest and Southwest corner of Sections 7 and 18, Township 13 South, Range 20 East and Sections 12 and 13, Township 13 South, Range 19 East (31st Street & Louisiana)

Following due discussion it was moved by Mr. Heck that the Board adopt Resolution No. 73-28, seconded by Mr. Stoneback, and carried unanimously.

The Board will not be in session on Thursday, September 13, 1973, in order to allow the Commission to accept an invitation from the Army Corps of Engineers to tour certain facilities in the Kansas City District.

ATTEST:

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Walter R. Cragan

September 17, 1973

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

The Board approved Commissioners Cancellation Order No. 1135. Order is on

Approved the minutes of the meeting of September 12, 1973.

file in the office of the County Clerk.

County Clerk

comm. Order # 1135

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NC District

The Board approved Commissioners Cancellation Order No. 74 to the Sheriff, Comm. Order Clerk of District Court, and Treasurer.

The Board received and approved monthly fee reports from County Court, Register Fec reporta of Deeds, Public Works Department, Clerk, Sheriff, and Clerk of District Court.

Jerminated ! Engineer Sanderson informed the Board of the termination of Ora J. Clark Ona & Clark effective September 14, 1973.

The Board received a request from Engineer Sanderson relating to reclassifying the following employees: Charles L. Falk, Allen E. Markley, Elmer F. Jolliff, harles and Into and Steven L. Hartman. It was recommended by Engineer Sanderson that the above-named employees be reclassified from common laborer to semi-skilled with J. Toron Hartman salary increases to \$440 per month, effective September 1, 1973. It was moved by Mr. Stoneback that the reclassification and salary increases be granted, seconded by Mr. Heck, and carried unanimously.

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Sheriff Johnson appeared before the Board to request an increase of food allowance cost from \$2 per day to \$3 per day. This request was based on the tremendous increase in cost of food. After due discussion it was moved by Mr. Stoneback that this request be granted effective September 1, 1973, seconded by Mr. Heck, and carried unanimously.

E-orgeloy: Josejah - Shannon

Al Skeet, Property Supervisor, requested employment of Joseph Shannon as a maintenance helper on a part-time basis at a wage rate of \$2.35 per hour effective September 17, 1973. It was moved by Mr. Stoneback that this request be approved, seconded by Mr. Heck, and carried unanimously. Mr. Shannon is to be paid from general funds.

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John Wheeler from The Banks Company presented the Board a copy of an Addendum to Agreement. The Banks Company has determined that a small number of instruments as originally agreed upon will not be necessary to record. This Addendum reduces The Banks Company cost from \$4650 to \$4600. It was moved by Mr. Heck that the Board approve this Addendum, seconded by Mr. Stoneback, and carried unanimously.

No further business, the Board adjourned to meet on Wednesday, September 19, 1973.

**ATTEST:** 

D. E. Mathia County Clerk

Walter R. Cragan