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COMMISSIONERS RECORD Q, DOUGLAS COUNTY

19 day of Term, 19 THE WORLD CO., LAWRENCE, KANSAS 8857 8.2.67 May 28 thru September 3, 1973 from 10:00 a.m. until 8:00 p.m. on Tuesday, Wednesday, and Thursday of each week and also on the following dates: May 28 (Mon - Memorial Day) Jul 21 (Sat) Aug 5 (Sun) Jun 10 (Sun) Aug 18 (Sat) Jun 23 (Sat) Sep 3 (Mon - Labor Day) Jul 8 (Sun) It was moved by Mr. Heck and seconded by Mr. Stoneback that the above dates and time be adopted for skiing at Lone Star Lake for the year 1973. Motion carried unanimously. The Board discussed with Dave Blackman two proposals which he had received for Wella Park: accusted proposal installation of chain-link fence at Wells Park. After due discussion it was moved by Mr. Heck and seconded by Mr. Stoneback that the Board accept the profor installation of chain-link fence posal of U.S. Steel in the amount of \$7200 for the installation of all chainlink fence at Wells Park. The proposal sets out for this sum, that they will provide all labor with the County furnishing grades, lines, stakes, all materials, compressor, and jack hammer. Motion carried unanimously. No further business, the Board adjourned to meet on Monday, May 14, 1973. The Board on Thursday, May 10, 1973, will be in Emporia attending the Northeast Kansas County Officials Association meeting. 化温度温度 化化化化化化化物化化化物 ATTEST: es ser l'arrest (1813 - 1447) County Clerk Walter R. Cragan D. E. Mathia 1431 ± 526 and 1432 ${
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m C}$ 1432 1973 where m constants = 1000 ${
m structure}$ The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present. Approved the minutes of the meeting of May 9, 1973. and in the second The Board approved Commissioners Cancellation Order No. 1104. Order is on comm Onder file in the office of the County Clerk. #= 1104 The Board approved Commissioners Cancellation Order No. 35, 36, 37, 38, and 39 Comm O relev # 33, 34, 37, 384.39 to the Sheriff, Clerk of District Court, and Treasurer. The Board was notified by Judge Elwell that Ruth A. Cunningham had terminated Zerminated ! Puth curning tem her employment on May 11, 1973 . and the matter and the set of the set s en se su suit d'internation de la seu de la sette embre d'un Engineer Sanderson requested approval of the employment of John M. May as a skilled mechanic at a salary:of \$465 per month effective May 14, 1973. It was moved by Mr. Heck that this approval be granted, seconded by Mr. Stoneback, and carried unanimously. the example interview of the contract of the test of t Sue Neustifter, Register of Deeds, advised the Board that Cindy Sanderson ter-Jerminatel! Cindy Sanderson minated her employment on May 11, 1973. Here not 1 at the cost

Employ : Sarah Stepper

derminated ! Donna Hunt

levenue shares assistance for townskips boards. Sue Neustifter, Register of Deeds, appeared before the Board to request the employment of Sarah Stoffer asclerk in her office at a salary of \$330 per month effective May 14, 1973. It was moved by Mr. Heck that this request be granted, seconded by Mr. Stoneback, and carried unanimously.

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Lucille Allison, Clerk of District Court, advised the Board that Donna Hunt will terminate her employment on May 17, 1973.

The Board met with Mr. Ernest Coleman, revenue sharing consultant, and County Clerk Delbert Mathia to discuss the possible assistance of township boards pertaining to filing the revenue sharing forms. The date agreed upon for the meeting with the township boards will be May 29, 1973, at 8:00 p.m. in the commission office and the townships will be notified of the availability of Mr. Coleman's services at that time.

Health Stad a dar Part a dar mad marter for The XIX eligible children

The Board received a memo from Dr. E. D. Lyman, State Director of Health, in reference to certification for health assessment. As a result of this certification the State Welfare Department can now contract with the Board of County Commissioners to provide health assessment for Title XIX eligible children.

No further business, the Board adjourned to meet on Wednesday, May 16, 1973.

ATTEST:

D. E. Mathia County Clerk

Walter R. Gragan