

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-67

#12 Eunice L. Phillips
1716 W. 9th
Lawrence, Kansas

#10461
Land \$ 5,530
Impr 9,000
Total \$14,530

Property at 1716 W. 9th
100% Value
"
"

Fee Reports

The Board received and approved monthly fee reports for March from Public Works Director, Register of Deeds, County Court, County Clerk, and Sheriff.

*Workmen's
Compensation
Insurance*

Delbert Richardson of Delbert Richardson Insurance Agency appeared before the Board pertaining to Workmen's Compensation Insurance. It was agreed by the Board that the same procedure would be followed.

*Design
feature
notice for
FAS Rte
207 & 213*

The Board received communication from the Engineer of Secondary Roads of the State Highway Commission of Kansas. This communication informed the Board as to the legal notice to advise residents of the area and other interested parties of the design features on which Douglas County is requesting design approval from the State Highway Commission for Project No. 23 S 1084 (2) Douglas County. The project is on FAS Rte 213 beginning 9.25 miles west and 1.0 mile south of Lawrence at a junction of FAS Rtes 207 and 213 and extends north approximately 3.0 miles. The County is requesting design approval for grading, bridge, seeding, and surfacing for a rural two lane facility.

No further business, the Board adjourned to meet on Monday, April 16, 1973.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Walter R. Cragan
Walter R. Cragan Chairman

April 16, 1973

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of April 12, 1973.

*Comm Order
#24, 25 & 26*

The Board approved Commissioners Cancellation Order No. 24, 25, and 26 to the Sheriff, Clerk of District Court, and Treasurer.

*Revision
to Personnel
Policy Con-
cerning Part-
time Employees*

Delbert Mathia, County Clerk, appeared before the Board to discuss with the Board a personnel matter. Following due discussion it was moved by Mr. Heck that as of this date that after completion of three years continuous permanent part-time service and employees working at least 1,000 hours per year shall be entitled to one week annual vacation and six days per year sick leave non-cumulative. It is the intent of this policy that full-time employees transferring to a part-time basis and meeting the criteria of the aforesaid policy shall be immediately covered by this policy. Motion was seconded by Mr. Stoneback and carried unanimously.

*Budget:
Douglas Co. Ext
Council -
Co. appropriation
\$60,016.98*

The Board met with the Douglas County Extension Council to discuss the budget for 1974 and the county's appropriation being \$60,016.98. After due discussion it was moved by Mr. Stoneback that the Board approve the budget as presented by the Douglas County Extension Council, seconded by Mr. Heck, and carried unanimously.

*Planning:
Private road
request fr.
Harold Marcum
approved*

The Board noted receipt from the staff of the Lawrence-Douglas County Planning Department of recommendation of approval for request by Mr. Harold Marcum for a private road in the E½ of the NW¼ of Section 36, T13S, R19E (more fully described in the staff report) subject to certain conditions as set out in the staff report. It was moved by Mr. Heck that the Board accept the recommendation as presented by the Lawrence-Douglas County Planning Department and that the Board so advise Mr. Marcum, seconded by Mr. Stoneback, and carried unanimously.

*Appointments:
4 members
to Douglas Co.
Welfare Adv.
Board*

The Board considered reappointments to the Douglas County Welfare Advisory Board. It was agreed by the Board that with the appointees consent that all four members (Hazel Anderson, Tom Hitchcock, Sarah Aldridge, and Rev. Arden Dorn) whose terms expired on April 5 be reappointed to the Welfare Advisory Board for a three-year term.

No further business, the Board adjourned to meet on Wednesday, April 18, 1973.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Walter R. Cragan
Walter R. Cragan Chairman