

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-67

*Lab. Sec.**Bob Steele*

Bob Steele, caretaker of Lone Star Lake. It was moved by Mr. Cragan that Mr. Steele be given a \$25 per month five-year length of service salary increase effective January 1, 1973, seconded by Mr. Heck, and carried unanimously. This adjustment brings Mr. Steele's salary to \$515 per month prior to the cost-of-living adjustment to be effective January 1, 1973.

No further business, the Board adjourned to meet in regular session on Tuesday, December 26, 1972.

ATTEST:

D. E. Mathia

D. E. Mathia

County Clerk

Arthur A. Heck

Arthur A. Heck

Chairman

December 26, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of December 21, 1972.

*Wakarusa Township
Board rejected
closing 990' of
Township Rd. 31*

The Board noted communication from the Wakarusa Township Board advising that the Wakarusa Township Board did not deem it advisable to close 990 feet of Township Road No. 31 at this time.

*Lawrence Flood
Protection - revised
draft of emission-
mental statement*

The Board noted receipt of copies of letters from Mr. Charles D. Stough, Attorney for the Douglas County Kaw Drainage District, and Mr. George T. Faler, President of the Douglas County Kaw Drainage District, to the U. S. Corps of Engineers setting out their conclusions relating to the revised draft of the environmental statement for the Lawrence, Kansas Flood Protection Project.

Purchases:

*7 new patrol
cars from
Turner Chevrolet*

The Board reviewed with Sheriff Johnson the bids received on December 6, 1972, to supply seven new patrol cars for the sheriff department. Sheriff Johnson reported to the Board the specifications of the low bidder were completely acceptable. With this information it was moved by Mr. Cragan that we officially accept the low bid of Turner Chevrolet in the amount of \$15,506.57 to furnish seven new patrol cars to the sheriff department with allowance for seven trade-ins, seconded by Mr. Ice, and carried unanimously.

Shortly after convening the Board with respect to Harry S. Truman, 33rd President of the United States, paused to observe a moment of silence commemorating the passing of former President Harry S. Truman.

*Clinton Lake
Contracting
Officers*

The Board received a communication from Colonel W. R. Needham, U. S. Army Corps of Engineers, that he had assumed the duties and responsibilities of Contracting Officer for Contract No. DACW41-73-C-0067 for Relocation of County Roads, Clinton Lake Project near Lawrence, Kansas.

*Minutes from
Bert Nash*

The Board noted receipt of the agenda and minutes of the December 11 meeting of the Board of the Bert Nash Mental Health Center.

*Length of service
salary increases
allowable*

The Board noted a communication from our auditor Mr. Frank Bradley relating his opinion that the county policy of longevity for length of service salary increase were allowable inasmuch as this has been county practice in years prior to wage price guidelines being established.

*FAS Route
1273*

The Board noted receipt of a memorandum from the State Highway Public Information Department to Mr. John D. Montgomery, Director of Highways, indicating that legal publication would be made on December 28, 1972, requesting approval by the State Highway Commission of the design features of the FAS Route 1273 project on the Franklin-Douglas County line.

No further business, the Board adjourned to meet in regular session on Wednesday, December 27, 1972.

ATTEST:

D. E. Mathia

D. E. Mathia

County Clerk

Arthur A. Heck

Arthur A. Heck

Chairman

December 27, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of December 26, 1972.

*Comm. Orders
1053 + 1054*

The Board approved Commissioners Cancellation Orders No. 1053 and 1054. Orders are on file in the office of the County Clerk.