

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66044-1-1-67

limited secondary funds available for transfer and that if we are interested, we should take action to request participation in such funds.

Certificate of Insurance

The Board noted receipt from N. R. Hamm Contractor, Inc., of a Certificate of Insurance relating to the second phase of the 31st Street construction.

DCABA expressed appreciation.

Paul Caine and Lyle Pearson, representing Douglas County Amateur Baseball Association, appeared before the Board to express appreciation for the cooperation their organization had received during the past year and to discuss with the Board possible improvements relative to their program.

No further business, the Board adjourned to meet on Thursday, October 12, 1972.

ATTEST:

D. E. Mathia
D. E. Mathia

County Clerk

Arthur A. Heck
Arthur A. Heck Chairman

October 12, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of October 11, 1972.

Rural Douglas County Directory for 1973

Mrs. Lillie Collins, representing Central Publishing Company of Iola, Kansas, appeared before the Board to discuss the new annual issue of the Rural Douglas County Directory which has been in use in our county the past year. Mrs. Collins indicated that they would like to have a new directory printed shortly after January 1973. The Board indicated to Mrs. Collins that the 1972 Directory had proved to be completely satisfactory and that there has been considerable favorable comments on the directory. Following due discussion it was moved by Mr. Cragan that we purchase twenty-five copies of the directory for use by county offices at a cost of \$5 each, seconded by Mr. Ice, and carried unanimously.

CCHP grants to extend thru Nov 15, 1972

The Board noted receipt of a letter from the Governor's Committee on Manpower Planning indicating that current grants will be extended through November 15, 1972, and thereafter on a month-to-month basis until further appropriations are made. The communication requests that application for FY-73 funds should be submitted not later than October 20, 1972. A telephone call to Mr. McAtee of the office of Public Employment Program verified that a level of funding request submitted to that office July 7, 1972, was sufficient to be considered a request for funds at this time.

Quantrill Acres! Discussion on performance bond

Mr. Harold Anderson accompanied by Attorney Jack Brand appeared before the Board and Engineer Sanderson to discuss performance bond requirements relative to road construction and completion in Quantrill Acres Subdivision being developed by Mr. Anderson. Following considerable discussion it was agreed that Engineer Sanderson would inspect the present status of road construction in the subdivision and advise Mr. Anderson as to requirements prior to partial completion performance bond being applicable.

No further business, the Board adjourned to meet on Monday, October 16, 1972.

ATTEST:

D. E. Mathia
D. E. Mathia

County Clerk

Arthur A. Heck
Arthur A. Heck Chairman

October 16, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of October 12, 1972.

Sal. v. Allen: Cathy Allen

Janice Beem, Register of Deeds, requested Board approval of a six-month length in service salary increase of \$25 per month for Cathy Allen, clerk in her office. This increase will bring the salary of Cathy Allen to \$350 per month. It was moved by Mr. Ice that this request be granted, seconded by Mr. Cragan, and carried unanimously.

FAS Rte 1273 design public hearing

The Board noted receipt of a memorandum from Engineer of Secondary Roads to Mr. Robert Slease, Public Information Director, requesting an opportunity for a design public hearing on proposed improvements on FAS Route 1273 beginning on the Douglas-Franklin County line 1.9 miles east of the Osage-Douglas County line and extending east 0.35 mile. The request for hearing sets out the im-