COMMISSIONERS RECORD Q, DOUGLAS COUNTY

Term, 19

THE WORLD CO., LAWRENCE, KANSAS 6857 8-2-67

generator

to Courthou

324

day of

March 9, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of March 8, 1972.

Mr. Al Skeet, Property Supervisor, appeared before the Board with information that there will be somewhat more expense involved in conveying emergency power from the emergency generator to the Courthouse. The Board requested Mr. Skeet to visit further with Mr. Jack Conrad, electrician, and to prepare an estimate of this cost which he should present to our Board.

Al Skeet, Property Supervisor, appeared before the Board to recommend the employment of maintenance repairman, Mr. Robert Coffelt, as an employee in his department whose chief duties will be in the area of maintenance and repair. Mr. Skeet recommended a salary of \$425 per month effective March 9, 1972. It was moved by Mr. Cragan and seconded by Mr. Ice that Mr. Coffelt be employed on the basis requested by Mr. Skeet. Motion carried unanimously.

No further business, the Board adjourned to meet on Monday, March 13, 1972.

ATTEST:

DE Mathia County Clerk

Arthur A. Heck Chairman

March 13, 1972

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board present.

Approved the minutes of the meeting of March 9, 1972.

The Board approved Commissioners Cancellation Order No. 982. Order is on file in the office of the County Clerk.

Budget Director Darlene Hill appeared before the Board with copies of the annual reports of the townships of Douglas County. Mrs. Hill requested approval of the township reports. Mrs. Hill also presented to the Board as a matter of information, copies of each budget showing actual expenditure for 1971 and 1972 budget.

County Assessor Rogers appeared before the Board to report on the meeting he had attended last Friday in Topeka with representatives of the State Board of Property Evaluation relative to assessment procedures in the counties adjoining proximity of Shawnee County.

Bid Opening! 13 jury chance to Daniel E. Strong 100 \$ 85.

At 10:00 a.m., which was the time advertised for opening of bids for sale of the thirteen jury room chairs, said bids were opened. Three bids were received. The high bid being in the amount of \$85 by Mr. Daniel E. Strong, 10610 West 97th Terrace, Overland Park, Kansas. After due consideration it was moved by Mr. Cragan and seconded by Mr. Ice that the bid of Mr. Strong's be accepted and that he be so notified. Motion carried unanimously.

Comm. Order

Budget Reports

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held in Zopeha

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Proper Petition for attachment To Water Dist # 2.

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Board noted receipt of proper petition for attachment of adjoining lands to admittance to Rural Water District No. 2, Douglas County, Kansas. The petitioners are: John W. Dobbins, Fred Bones, Ralph C. Whaley, Frank D. Bradley, Don Stiteler, Eugene W. Haley, John W. Hagen and Glenn A. Lessenden. The petition sets out the description of properties for which admittance to the district is requested. After due discussion the Board established a date of hearing on the petition at 9:00 a.m., March 29 and requested Counselor Young to instruct County Clerk Mathia to see that proper notices to all those who should be officially notified of this hearing were properly mailed.

Board noted receipt of minutes of the March 1 Special Meeting of the Douglas County-Lawrence Planning Commission.

Board noted receipt of the Valleyview Home rent payment for \$250 for the month of March.

Board noted receipt of income statement and balance sheet of Valleyview Home for the period 1-72 to 1-31-72.

County Weed Supervisor Herschel Hemphill presented to the Board a certificate indicating recognition of an excellent county noxious weed control program conducted during 1971. The certificate is issued and signed by Freeman E. Biery, Director of a Kansas Noxious Weed Division, and by Mr. Roy Freeland, Secretary, Kansas State Board of Agriculture.