

Term, 19

day of

19

*C. Clark to  
advertising for  
sale  
Replevin action*

be authorized to advertise for sale this equipment with bids to be received at the office of the County Commission on Nov. 22nd at 10 a.m. Motion carried unanimously.

Board noted receipt from Chas. Whitman, Atty., naming Douglas County one of the defendants in a replevin action as an attorney representing one Stanley J. Schaaake.

*Resolution  
#71-19 adopted;  
50 mi. speed  
limit on  
Middle Road*

Ass't Engr. Sanderson appeared before the Board to further discuss the speed limits which should be posted on newly constructed roads in Douglas County. Engr. Sanderson indicated that studies he has made of existing standards relative to site distances, etc. indicate the reasons for his recommendations to this Board, and prepared Resolution. Resolution #71-19 refers to what is known as the Middle Road running from the LeCompton Robert Steele Highway east to what is known as the McCreath corner. Engr. Sanderson has drawn this Resolution declaring a 50 mile speed limit on this road. It was moved by Mr. Cragan, seconded by Mr. Ice that Res. #71-19 be hereby adopted. Carried unanimously.

*Res. #71-20  
adopted;  
Middle Road  
Extension speed  
limit 40 mile*

Engr. Sanderson then presented to the Board Res. #71-20 related to that road known as the Middle Road from the McCreath corner south to what has been known as the Fritzell corner; thence further south on what we have known as the Middle Road Extension ending at the existing City limits or at the junction of Trail Road and Kasold Drive. Engr. Sanderson recommends in this Resolution that this section of road be hereby declared a 40 mile per hour speed limit area. It was moved by Mr. Ice, seconded by Mr. Cragan that Res. #71-20 be hereby adopted. Motion carried unanimously.

*Monthly reports*

Board noted receipt and approval of monthly reports of the offices of County Court, County Clerk, Register of Deeds, Engineer's Dept. and the Sheriff.

*Comm. Order  
#923*

Commissioners Cancellation Order #923 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

*Liability policy*

Board noted receipt from Landreth, McGrew & Johnson Insurance Agency policy covering liability for the express work of painting the Courthouse tower clock. The amount of the premium is \$40.00.

*Mr. Hoskinson  
Mr. Neis  
re-appointed  
Ed. of Zoning  
Appeals*

The Board considered the re-appointment of Mr. Hubert Hoskinson and Mr. Robert Neis, members of the Board of Zoning Appeals. These appointments expired on Nov. 1, 1971. It having been determined that both Mr. Hoskinson and Mr. Neis would accept re-appointment, it was moved by Mr. Ice, seconded by Mr. Cragan that both Mr. Hoskinson and Mr. Neis be re-appointed to a three year term as members of the Board of Zoning Appeals. Motion carried unanimously.

*Planning Comm.  
deferral action -  
Major Streets  
& Roads Plan*

Board noted receipt from Barkley Clark, Chairman of the Lawrence-Douglas County Planning Commission, of a communication that the Planning Commission will defer action on the Major Streets and Roads Plan pending completion of the State's Transportation Update Study. Chairman Clark further indicates the Commission would encourage the completion of the study as soon as possible, and further would strongly urge that all ecological factors would be considered when locating roadways.

No further business, the Board adjourned to meet on Monday, Nov. 15, 1971.

ATTEST:

*D. E. Mathia*  
D. E. Mathia

County Clerk

*Arthur A. Heck*  
Arthur A. Heck

Chairman

November 15, 1971

The Board of County Commissioners of Douglas County met in regular adjourned session with two members of the Board present. Chairman Heck was absent.

Approved the minutes of the meeting of November 12, 1971.

*Comm. Order  
#924*

Commissioners Cancellation Order #924 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

*C.D. Director  
presents Fed.  
checks;  
to purchase  
'block mother'  
signs*

Mr. Chuck Belote, Civil Defense Director, appeared before the Board and presented checks totaling \$814.81, which is the Federal reimbursement on a 50% basis for Douglas County Civil Defense participation. It was moved by Mr. Cragan, seconded by Mr. Ice, following Mr. Belote's request, that we authorize Mr. Belote to purchase 500 'block mother' identification signs, at a cost not to exceed 80¢ each. Motion carried unanimously.

*Ass't Co. Atty.  
permission  
to apply for  
grant thru  
C.C.C. &*

Jerry Donnelly, Ass't County Attorney, appeared before the Board requesting permission to apply for a grant through the Governor's Committee on Criminal Administration with the proviso that it is understood the County Commissioners cannot approve the application for a grant until it is absolutely determined as to the amount of 'hard match' required, if any. If at a later date when figures are available, such funds are not available from the County budget, then application for grant will be withdrawn. It was moved by Mr. Cragan, seconded by Mr. Ice that permission be granted. Motion carried unanimously.

No further business, the Board adjourned to meet on Wednesday, Nov. 17, 1971.

ATTEST:

*D. E. Mathia*  
D. E. Mathia

County Clerk

*Arthur A. Heck*  
Arthur A. Heck

Chairman

November 17, 1971

The Board of County Commissioners of Douglas County met in regular adjourned session with two members of the Board present. Mr. Ice was absent.

Approved the minutes of the meeting of November 15, 1971.

*Employ:  
Vera Jean  
Bylaska;  
Bonnie Leslie*

County Treasurer, Edythe Norman, appeared before the Board with a request for the employment of Vera Jean Bylaska as Clerk Typist, at a salary of \$325.00 per month effective Nov. 22nd. It was moved by Mr. Cragan, seconded by Mr. Heck that this permission be granted. Motion carried unanimously. Treasurer Norman also requested permission to employ Bonnie Leslie as Clerk Typist on a temporary one month basis for the purpose of preparing license plates for sale; salary will be \$300.00 per month. It was moved by Mr. Cragan, seconded by Mr. Heck that this permission be granted. Carried unanimously.

*Disposition  
of petition*

Engr. Rice appeared before the Board to discuss disposition of the petition brought before