

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66044-2-57

No further business, the Board adjourned to meet on Monday, September 14, 1970.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

September 14, 1970

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of September 11, 1970.

The Board discussed with Alfred Skeet the various aspects of the job as Supervisor of Building and Maintenance. Mr. Skeet began work in this position as of this date.

*Civil Defense:
Co. Participation
Forms*

The Civil Defense Director appeared before the Board to present forms for approval for Douglas County participation in the State and Federal Civil Defense programs. Forms were taken under advisement by the Board pending a meeting with the State Civil Defense Director to be held in the near future.

The Board approved the Purchase Orders for the month of September.

No further business, the Board adjourned to meet on Wednesday, Sept. 16, 1970.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

September 16, 1970

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of September 14, 1970.

*Right-of-way
easements
Road #688-C*

The County Engineer discussed with the Board the recommendation on his part for securing right-of-way easements for the widening and relocation of Douglas County Road #688-C, which will serve as an entrance to Mobile Homes, Inc., a Mobile Homes Park presently being constructed on the South half of the NE $\frac{1}{4}$ of Section 14-13-19. Board concurred with the County Engineer's recommendations, and advised that all easements for right-of-way be obtained before permission was given for the construction and relocation of the entrance road.

*Park Lone Star
boat docks*

Bob Steele, Caretaker at Lone Star Lake, appeared before the Board and discussed the new boat docks being constructed at Lone Star Lake.

*Juvenile Off.
Purchase
carpeting*

Mr. Heck moved we authorize the Juvenile Officers to purchase from Bud Jennings carpeting for the hearing room at a cost of \$180.00 installed. Seconded by Mr. Ice and carried unanimously.

*Lecompton
Bridge
Dedication
Plans*

Two representatives from the Lecompton area were in, and discussed with the Board the plans for Dedication of the new Lecompton Bridge, which is scheduled for September 26th, 1970, at 2 p.m.

The Board agreed with the representatives that it would be a fitting tribute in memory of past Commissioner, Harvey Booth, to request his widow to cut the ribbon, and assumed the responsibility for making the necessary arrangements with Mrs. Booth.

No further business, the Board adjourned to meet on Friday, Sept. 18, 1970.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

September 18, 1970

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of September 16, 1970.

*Employ:
George Temple*

The Board approved the hiring of a Relief Dispatcher for the Sheriff's Department, Mr. George Temple; salary will be based on the shifts worked, at the rate of \$10.00 per shift, effective September 14, 1970.

*Lease; Final
plans for
MC-2*

Board met with Mr. John Frazier of Finney & Turnipseed, and the County Engineer and Ass't County Engineer, and discussed the final plans of the new bridge structure necessitated by the Mud Creek Levy project. Mr. Frazier was advised to proceed with the final plans for the new structure to be known as MC-2, which will be constructed on the North-South Township road at the Mud Creek crossing adjacent to the fish farm. Mr. Frazier was further advised to design a structure meeting the Corps of Engineer's specifications and hopefully with a 28 ft. roadway, but certainly with a cost not to exceed \$80,000.; also the firm of Finney & Turnipseed is to prepare the design with a 'T' intersection South of structure MC-2, and advise the Public Works Director of the City of Lawrence as to the additional right-of-way needed for the construction of this intersection.