

COMMISSIONERS RECORD Q, DOUGLAS COUNTY

177

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66044

6. Robert R. Council
2013 Tennessee
Lawrence, Kansas 66044 Plate #3557

land	1,890
imp.	8,390
total	10,280

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

May 6, 1970

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of May 4, 1970.

Comm Order #745

Commissioners Cancellation Order #745 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

holidays

It was moved by Mr. Heck that the Board designate the Friday preceding Memorial Day and the Friday preceding Fourth of July as legal County Holidays. Motion was seconded by Mr. Ice and carried unanimously.

rural water line under road

It was moved by Mr. Ice that the Board allow Glen Stark to install a rural water line connection across a County Road subject to restrictions of the County Engineer. The location is approximately 450 feet east of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 19, Township 14, Range 19. Said water line running to the building site north of the County Road. Motion was seconded by Mr. Heck and carried unanimously.

No further business, The Board adjourned to meet on May 8, 1970.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

May 8, 1970

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of May 6, 1970.

extension to purchaserpurchasers of the property sold at public auction in the area of the new proposed judicial to demolish houses on building construction site, an extension of time shall be granted to not later than New Hampshire and July 15, 1970, for the complete removal and clean up of all the premises. Failure to Rhode Island have all work completed by this date shall cause an automatic forfeiture of the bond deposit on file with the County Clerk and the right to remove anything further from the property. Motion carried unanimously.

The Board received the statement of fund balances from the County Treasurer for the quarter ending April 30, 1970.

The Board received the balance sheet and monthly rental check from Valleyview Nursing Home.

agreement for provid- ing ambulance service in the County

It was moved by Mr. Ice and seconded by Mr. Heck that the Board execute an agreement with the City of Lawrence modifying the original agreement dated January 1, 1970, for providing of ambulance service within the County of Douglas beginning May 1, 1970, the monthly rate of contribution by Douglas County to the City of Lawrence and Larry Marcum doing business as the Citizens Ambulance Service shall be \$275.00. Said agreement to be in effect through December 31, 1970. Motion carried unanimously.

purchase adding machine

It was moved by Mr. Heck that the Board authorize the purchase by the Assessor's Office of two Victor multipliers from M & M Office Supply at a unit price of \$312.00 less one months rental credit of \$22.50 on each machine making a net cost of \$289.50 on each machine for \$579.00 total cost. Motion was seconded by Mr. Ice and carried unanimously.

report from the Legal Aid office and motion to move that office to the third floor

The Board received a report from Mr. Fred M. Six, Attorney, reporting the results of the first seven (7) months of operation of the Legal Aid Office in the Douglas County Courthouse. Report showed that during the seven month period, 216 individual requests for assistance were handled by the staff of legal interns and that of this number 34 requests were referred to private attorneys. Report indicated a definite need for this service and it is apparent that additional space is needed to properly conduct the activity. It was moved by Mr. Ice and seconded by Mr. Heck that Fred Purvis, Building Supervisor, make arrangements for the legal aid society to occupy offices on the third floor of the Courthouse is an area recently vacated by the Welfare Dept. Said area to be in the NE corner of the third floor in the rooms previously used by the case workers. Motion carried unanimously.