

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66078-2-67

No further business, the Board adjourned to meet February 4, 1970.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

February 4, 1970

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of February 2, 1970.

Comm. Order # 703

Commissioners Cancellation Order #703 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

Bob Steele, caretaker of Lone Star Lake, appeared and reported progress on various projects at the Lake.

endorse check for Co-op.

It was moved by Mr. Ice that the Board authorize the Chairman of the Board to endorse the check to Co-op for compensation for tract 11 taken in the condemnation for the widening of Highway 10. Motion seconded by Mr. Heck and carried unanimously. (check was in payment for land taken and showed Douglas County as payee because of an easement)

allowance for uniform upkeep - Sheriff

The Board discussed with the Sheriff the allowances for Uniform expense as provided for in KSA 19-823. After discussion, it was moved by Mr. Ice and seconded by Mr. Heck that the Sheriff and the deputies in the Douglas County Sheriff's Department receive a monthly allowance for uniform expense of \$20.00 per month to be paid by the County on a quarterly basis. Motion carried unanimously.

The County Attorney was contacted in reference to publication of the list of funds held by the Probate and County Courts which they are unable to distribute or disperse. County Attorney advised that he would research and attempt to find the list and prepare the necessary publication.

New road standards established

It was moved by Mr. Heck and seconded by Mr. Ice that the County Commissioners adopt the standards for roads in platted or subdivision areas in Douglas County, Kansas, as presented to the Board by the County Engineer. Motion carried unanimously. See road standards in the office of the County Engineer.

water crossing permit granted

The Board had a request from Mrs. Carl R. Taylor of Olathe, Kansas, requesting a water line crossing on the County Road known as Eudora-Wellsville Road, 1.3 miles south of U.S. Highway 56. It was moved by Mr. Ice and seconded by Mr. Heck that the Board authorize the County Engineer to issue a permit to construct a water line crossing under the normal terms and conditions as established by the Douglas County Engineer.

Girl Scouts to use Fairgrounds

The Board received an application from the Assistant Troop Advisor of Girl Scout Troop #673 requesting the use of the 4-H Fairgrounds buildings as follows:

Judging Arena	Two barns adjacent to the arena
Judging Pavilion	Rest Rooms

These areas are needed for a period of May 1 through May 3, 1970, to conduct a horsemanship clinic and horse show to be sponsored by the troop. Permission is granted to the troop to charge \$1.00 registration fee for the girls participating in the horse show and clinic, and a 25¢ gate fee to those who come to observe. Permission for the use as described above is granted subject to rules and regulations and clean-up of the area. However, the requirement for a bond and insurance will be waived due to the agency involved.

No further business, the Board adjourned to meet on February 6, 1970.

ATTEST:

D. E. Mathia
D. E. Mathia County Clerk

Travis E. Glass
Travis E. Glass Chairman

February 9, 1970

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

inventories

The Board approved the inventories of the following departments:

Fairgrounds	Lone Star Lake
Commissioners	County Engineer
Zoning	Maintenance Dept.
Budget	Treasurer
Register of Deeds	Clerk of the District Court
Civil Defense	District Court
Probate Court	County Clerk
Welfare	Sheriff

Comm. Order # 705 and # 706 Approved Commissioners Cancellation Orders #705 & #706 and the orders were signed by the Chairman. Orders are on file in the office of the County Clerk.