19

THE WORLD CO., LAWRENCE, KANSAS 58578-2-6

day of

December 5, 1969

The Board of County Commissioners met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of December 3, 1969

Comm Onder Commissioners Cancellation Orders #671, 672, 673 were approved by the Board and signed by the #672,673 Chairman. Orders are on file in the office of the County Clerk.

minered in coage It was moved by Mr. Heck and seconded by Mr. Ice that Leroy Knight be granted a six months for Leroy Knight increment raise of \$20.00 as of the first of January. Motion carried unanimously.

Change Order #1 to a contract between the Board of County Commissioners of Douglas County and Jefferson County, Kansas, party of the first part, and Frisbe Bridge Company, Inc. party of the second part, in a contract designated as Lecompton Bridge over Kansas River, Bridge contract dated June 24, 1968. The change order to provide for estimate payments to the contractor for all acceptable structural steel delivered to the project and properly stored. It was moved by Mr. Heck and seconded by Mr. Ice that the Change Order #1 be approved. Motion carried unanimously.

purchase tries It was moved by Mr. Ice and seconded by Mr. Heck that the Bindweed Supervisor be authorized to purchase 4 new tires for the bindweed department truck from Fritz Company of Lawrence, Kansas.

Total consideration to be \$157.79. Motion carried unanimously.

Resolution closing parts of Road # 7-A. It was moved by Mr. Heck and seconded by Mr. Ice that the Board adopt Resolution #69-17 closing a part of Road #7-A in Douglas County, Kansas, in accordance with the statutes in the State of Kansas. The Road is described as beginning at a point on the center line of Road No. 7-A (Territorial Road) and 30 feet West of the East line of Section 12, Township 15, South, Range 20 East, in Douglas County, Kansas. Thence N89° 12'W to a point 57.48 chains West of the West line of vacated town of Blackjack, thence S45°42'W 31.16 chains to the center of said Section 12, thence S87°20'W 38.98 chains to a point 20 feet East of the Quarter Section corner on the West line of said Section 12, and terminating at said point. Motion carried unanimously.

It was moved by Mr. Heck and seconded by Mr. Ice that the Sheriff be authorized to purchase a Stephenson Mark 6 Radar from Law Enforcement Equipment Company, Kansas City, Missouri, at a bid price of \$1,215.00. Immediate delivery is available on the machine. Motion carried unanimously.

No further business, the Board adjourned to meet on December 8, 1969.

ATTEST:

D. F. Mathia

Mathia County Clerk

Travis E. Glass

Chairman

December 8, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of December 5, 1969.

Commissioners Cancellation Order #674 was approved by the Board and signed by the Chairman. Order #674 is on file in the office of the County Clerk.

Reverend Thomas appeared before the Board and requested that the two car garage located at 1109 Rhode Island be set as a separate item for bids to purchase and remove structures.

The Board received a notice to vacate from the City of Lawrence and Highway Commission. The notice to vacate and give possession of the property being acquired from Douglas County for construction of Highway K-10, namely the frontage adjacent to the County Shop. Notice was forwarded to the County Engineer.

The Board received a summary sheet of the out district tuition from the Hutchinson Community Junior College adjusting the tuition billings for the year 1968-69. The summary sheet from Gr. College was turned over to the County Clerk.

It was moved by Mr. Heck and seconded by Mr. Ice that Teresa McMinn be employed in the office of the Probate Court at a salary of \$1.75 per hour. Employment is temporary part-time to replace Carol Whitehead during the month of December. Motion carried unanimously.

No further business, the Board adjourned to meet on December 10, 1969.

ATTEST:

D. E. Mathia County Clerk

Travis E. Glass

Chaiman