

# COMMISSIONERS RECORD Q, DOUGLAS COUNTY

141

Term, 19

day of

19

November 10, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of November 7, 1969.

*Comm. Order #655* Commissioners Cancellation Order #655 was approved by the Board and signed by the Chairman. Order is on file in the office of the County Clerk.

*owners of land being condemned by County* The Board of County Commissioners met with a delegation of property owners from the properties affected by the county's acquisition of land by the right of eminent domain, this land being on New Hampshire and Rhode Island Street. The following persons were present:

Melvin Percival  
Vivian M. Zule  
Elma Michael  
Lurene Michael  
Pearl Kelley  
Rev. E. A. Thomas  
Sarah E. Thomas  
Mabel E. Mason  
Thomas S. Mason  
Edith E. Hyre  
Goldie F. Schaal  
Mrs. Lillie L. Holey

Kenneth C. Corbett  
Darla Lawson  
Jack M. Lawson  
Otto Tuttle  
Dewey Schmitendorf, Sr.  
A. L. Park, Attorney for Otto Tuttle and Laura Baker  
Anna Marian Percival  
Sylvia Jean Harshberger  
Mrs. Faye Glenn  
Ivan F. Glenn  
Dale N. Harshberger  
George Schmitendorf

*Board accepted report of appraisers* It was moved by Mr. Heck and seconded by Mr. Ice that after hearing the pros and cons of this discussion, the Commissioners representing Douglas County, accept the appraisers report as filed on the property in question. (all properties from 11th. to 12th. Streets and from Rhode Island to New Hampshire Streets in the City of Lawrence, Kansas) Motion carried unanimously.

No further business, the Board adjourned to meet on November 12, 1969.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

November 12, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of November 10, 1969.

*Comm. Order #656, 657, + 658* Commissioners Cancellation Orders #656, 657, and 658 were approved by the Board and signed by the Chairman. Orders are on file in the office of the County Clerk.

*purchase dish-washer* It was moved by Mr. Glass and seconded by Mr. Ice that the Sheriff be authorized to purchase a G. E. Automatic Dishwasher from the General Appliance Store for \$175.00. Motion carried unanimously.

The County Engineer advised that on Wednesday, November 17, work will commence by Frisbie Bridge to remove the deck from the old Lecompton Bridge and will proceed with the removal of the entire structure.

*Contract with City + Wilson + Co. on Floodplain area of Kansas River* A proposed contract between Wilson and Company of Salina, Kansas; and the City of Lawrence, Kansas; Douglas County; and the Douglas County Kaw Drainage District was presented to the Board for consideration. The contract and agreement provided for engineering services to conduct a study of the Floodplain area of the Kansas River east and north of the flood control levy and the drainage area served by the Mud Creek north of the Kansas River. After consideration and explanation of the terms and contracts of the agreement, it was moved by Mr. Heck and seconded by Mr. Ice that subject to the approval of the other two agencies involved, the Board accept the proposal of Wilson and Company. Motion carried unanimously.

It was moved by Mr. Heck and seconded by Mr. Ice that Douglas County continue membership in the National Association of Counties. Motion carried unanimously.

No further business, the Board adjourned to meet on November 14, 1969.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

November 14, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

*Comm. Order #659, 660, 661* Commissioners Cancellation Orders #659, 660, & 661 were approved by the Board and signed by the Chairman. Orders are on file in the office of the County Clerk.