

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66044 • 2-67

Reprint Rules &amp; Regulations

It was moved by Mr. Ice and seconded by Mr. Heck that the Board authorize the correction and reprinting of the General Rules and Regulations pertaining to activities at Lone Star Lake. Motion carried unanimously.

The Board received a statement of fund balances from the office of the Budget Director for the month of March.

ACQUIRE RIGHT OF WAY W. 23rd.

It was moved by Mr. Heck and seconded by Mr. Ice that the Board authorize the County Engineer to proceed immediately to acquire the balance of right-of-way on West 23rd. Street from the City Limits west to the proposed corps of engineers access road to Clinton Reservoir. Motion carried unanimously.

No further business, the Board adjourned to meet on April 21, 1969.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

April 21, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of April 18, 1969.

WEED BUDGET

It was moved by Mr. Heck and seconded by Mr. Ice that the Board accept the proposed 1970 budget for the Douglas County Noxious Weed Department as presented by Mr. Herschal Hemphill. Total amount of budget if \$14,630 of which Douglas County's share will be \$8,980.00. Motion carried unanimously.

ASSESSMENT POLICY

It was moved by Mr. Heck and seconded by Mr. Ice that the Board instruct the Douglas County Assessor to continue with the established policy as set forth in Commissioners Memorandum #3 pertaining to necessary rehabilitation or improvements of real property where there is no expansion or major alteration of the structure. Motion carried unanimously.

W. 23rd. Project

The Board discussed the proposed improvements on West 23 from Iowa Street west to the City Limits with County Engineer and John Frazier from Finney and Turnipseed. They were advised to contact the Kansas State Highway Secondary Road Department for information concerning acceptable road standards and availability of surplus secondary funds and to report back to the Board their findings.

No further business, the Board adjourned to meet on April 23, 1969.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

April 23, 1969.

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of April 21, 1969.

Lecompton Middle Road

Mr. Bill Wymer, property owner on the Lecompton Middle Road Project, appeared before the Board to discuss the sale of right of way to the County. No settlement was made.

Bob Steele, caretaker at Lone Star Lake, appeared before the Board to discuss maintenance at the Lake.

Ct. Hs. Electrical WORK

It was moved by Mr. Ice and seconded by Mr. Heck that the Board approve the electrical work as proposed by Norris Brothers, Inc. to install a new 100 amp switch and feeder from the attic to the basement to correct electrical circuit problems in the Court House. Estimate in the amount of \$1,380.00. Motion carried unanimously.

AIR CONDITIONING TREASURER'S OFFICE

It was moved by Mr. Heck and seconded by Mr. Ice that the Board approve the proposal of Scott Temperature Equipment Company for the installation of air conditioners and exhaust fan in the County Treasurer's Office in the amount of \$1,228.00. Motion carried unanimously.

LAND ACQUISITION FOR COURT HOUSE

It was moved by Mr. Ice and seconded by Mr. Heck that the item pertaining to land acquisition for the new proposed County building site in the minutes of January 6, 1969 be rescinded. That due to the development of the plans for the proposed building, it has become apparent that more land will be necessary. It is the decision of this Board that all of the area from 11th to 12th Streets and from New Hampshire to Rhode Island be acquired by the County to provide ample space for the proposed building and parking. Since this is a sizable increase in land requirements, the land will be acquired by the right of eminent domain and further that all affected property owners be immediately advised of the decision of the Board. Motion carried unanimously.

FLOOD PROTECTION AND CREEK PHASE

It was moved by Mr. Ice and seconded by Mr. Glass that the Douglas County Board of County Commissioners, realizing the importance of flood protection of the area affected by the overflow of Mud Creek and the responsibilities of bridge relocation or replacements, agree to accept the responsibility of resolving with the respective townships any bridge problems caused by the Mud Creek phase of the North Lawrence Flood protection system. Motion carried unanimously.

SALARY ADJUSTMENT

It was moved by Mr. Heck and seconded by Mr. Ice that the salary of Floyd Perdue of the Road and Bridge Department be adjusted from \$475.00 per month to \$485.00 per month effective as of April 1, 1969.

No further business, the Board adjourned to meet on April 25, 1969.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman