

# COMMISSIONERS RECORD Q, DOUGLAS COUNTY

99

Term, 19

day of

19

March 19, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of March 17, 1969.

The Board took an inspection trip to Mary's Lake which has been offered to the County as a gift from H. W. Sherman. No decision was made.

#633

Commissioners Cancellation Order #633 was approved by the Board and signed by the Chairman. Order to be filed in the office of the County Clerk.

**APPEAL** The Board received Summons' in Case #25261, Sigma Alpha Epsilon Fraternal Association and Case #25260, Alpha Kappa Lambda Building Association concerning their appeals for exemption from personal property taxes. Copy to the County Attorney.

**VOCATIONAL SCHOOL**

**TUITION** It was moved by Mr. Heck to authorize the payment of \$500.00 for tuition for two semesters for Miss Margaret Lindley to attend the Wichita Area Vocational Technical School for training as a dental technician. This authority is made even though the Wichita Area Vocational Technical School did not file their anticipated enrollment from Douglas County as prescribed by statute. However, the Commission granted the payment of the tuition due to the hardship involved. Motion was seconded by Mr. Ice and carried unanimously.

**TAX RATIO** The Board received a notice from the property valuation department of the state of Kansas advising of the ratio to be used in the 1968 ratio study for Douglas County.

No further business, the Board adjourned to meet on March 21, 1969.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman

March 21, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of March 19, 1969.

**Beer License** Approved a license for the sale of Cereal Malt Beverage for William Gale Mayhood, Route 3, Lawrence, Kansas.

**PURCHASE** *mower*

It was moved by Mr. Heck and seconded by Mr. Ice that the Board accept the bid of Kuhn Truck and Tractor Company for a Sunmaster Model T60 mower at a price of \$395.00. Mower to be purchased for the use of the caretaker at Lone Star Lake. Motion carried unanimously.

**Valleyview** *Furniture*

It was moved by Mr. Ice and seconded by Mr. Heck that the Board authorize Fred Purvis to have reupholstered the furniture in the lounge at Valleyview Rest Home. Work to be done by Jack's Seat Covers. Motion carried unanimously.

Mr. Walter Blevins of the Property Valuation Department, appeared before the Board to report on his findings of the ratio of assessment in Douglas County. No action taken.

**STONE** *Access Road*

Mr. Clayton Stone appeared before the Board to request an access road to his property located in Section 9 of Township #14, Range #19. No action taken.

The Board interviewed and approved a new Case Worker II for the Department of Social Welfare.

The Board received a letter from Dr. Dale Clinton, Lawrence-Douglas County Health Officer pertaining to the Clinton Reservoir Sanitation Officer.

**HEALTH BOARD**

**Resolution** The City Commission of Lawrence, Kansas and the Board of County Commissioners of Douglas County met in joint session this date. It was moved by Mr. Don Metzler of the City Commission that the joint boards adopt the following revision and amendment of Sections II and III of Joint Resolution 1957 and that said Sections II and III are hereby revoked and repealed and the hereinafter recited Sections II and III shall be substituted for those as previously provided and shall be from and after the date hereof the full and complete rules and regulations of said joint board. Motion was seconded by Mr. Arthur Heck of the County Commission and the motion carried unanimously.

**4-H** *Fairgrounds*

It was moved by Mr. Ice and seconded by Mr. Heck that the Board authorize the Swine Breeders Association to have a show with a promotion sale in conjunction at the 4-H Fairgrounds under the rules and regulations as established by the Board on March 21, 1969. In furtherance of these rules, it will be necessary for the Association to post a \$500.00 bond with the County Clerk to guarantee the payment of any damages sustained to the Fairgrounds premises and the clean up of the premises. It will also be necessary to show proof of liability insurance in the amounts of \$10,000 property damage and \$50,000 bodily injury. Motion carried unanimously.

No further business, the Board adjourned to meet on March 24, 1969.

ATTEST:

D. E. Mathia  
D. E. Mathia County Clerk

Travis E. Glass  
Travis E. Glass Chairman