

Term, 19

day of

19

THE WORLD CO., LAWRENCE, KANSAS 66578-2-67

Commissioners Cancellation Order #614 was approved by the Board and signed by the Chairman.  
Order is on file in the office of the County Clerk.

*Funds: Water & Sewer Study*

It was moved by Mr. Kampschroeder that the funds held by the Board of County Commissioners that are received from the Farmer's Home Administration for payment of the Comprehensive Area Wide Water and Sewer Planning Study shall be deposited in the First National Bank of Lawrence, Kansas. The motion was seconded by Mr. Booth and carried unanimously.

No further business, the Board adjourned to meet on January 10, 1968.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

January 10, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of January 8, 1969.

The Board met with the Welfare Director.

*Purchase Typewriter*

It was moved by Mr. Booth that the Board authorize the purchase by the Probate Court of an IBM Electric Typewriter at a total cost of \$438.00 from the 1968 funds. The motion was seconded by Mr. Kampschroeder and carried unanimously.

The Board authorized the installation of a used pump from Huxtable for \$120.00 to be placed on the Court house boiler.

It was moved by Mr. Kampschroeder and seconded by Mr. Glass that the Board authorize the County Assessor to purchase four chairs for use in his office. Motion carried.

It was moved by Mr. Booth that the Board instruct the Engineer to secure someone at once to clean all the debris and masonry from the existing foundations in the area to the east of the present County Jail. The motion was seconded by Mr. Kampschroeder and carried unanimously.

The County Attorney reported to the Board that the tax foreclosure sale would not be filed today and he now feels it will be filed sometime in the middle of February.

No further business, the Board adjourned to meet on January 13, 1969.

ATTEST:

*D. E. Mathia*  
D. E. Mathia County Clerk

*Travis E. Glass*  
Travis E. Glass Chairman

January 13, 1969

The Board of County Commissioners of Douglas County met in regular adjourned session with all members of the Board being present.

Approved the minutes of the meeting of January 10, 1969.

*Damage to Bridge*

The County Engineer reported on the damage done to the bridge 3 miles south and 1 mile west of Eudora by an automobile collision January 9, 1969. The engineer reported steps were being taken to do the necessary welding to repair the damage.

*Lecompton Bridge*

The Board approved the agreement between the State Highway Commission and Douglas County for the loan of funds for construction of the Kansas river bridge on FAS routes 215 and 330 at Lecompton, Kansas.

*Census*

The Board authorized letters to be written to our state representatives concerning the provisions of the Kansas Statutes pertaining to census in the year 1970 and following years.

The Board received 3 bids for the removal of all foundations, footings, floors and sidewalks from the area to the east of the present County Jail, bids were as follows:

*Bids for Removal of Debris*

W. A. Dunbar and Sons - 704.00 - Loader - \$16.00 per hour  
Trucks - 9.00 per hour

Richard Anderson Loader - \$15.00 per hour  
9.00 per hour

Coffman and Son - 760.00 - Loader - \$16.50 per hour  
Trucks 8.00 per hour

It was moved by Mr. Booth and seconded by Mr. Kampschroeder that the low lump sum bid of W. A. Dunbar and Son be accepted and the Engineer advise the low bidder to proceed with the work. Motion carried unanimously.

Mr. Ivan Glen, owner of the property at 1113 N. H. appeared before the Board to discuss the sale of his property to the County.

*Zoning*

The Zoning Administrator appeared before the Board to discuss two properties where improvements were made to the property with no county building permit being granted. Administrator was advised to take immediate steps to see that applications were made and permits issued for the buildings.